SI FIL

2000 005932

STATE OF INDIANA LAKE COUNTY FILED IN HOORE

2000 JAN 27 AM 10: 11

AND AND STER

RECORDING REQUESTED BY: PRESTAR FINANCIAL CORP.

WHEN RECORDED, MAIL TO: PRESTAR FINANCIAL CORP. 3055 WEST ARMITAGE CHICAGO, ILLINOIS 60647

Order No.
Escrow No. TIMOTHY E. ZUKOSKI
Application No.
Loan No. 594532

Document is

NOT OFFICIAL!
This Document is the property of

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PRESTAR FINANCIAL CORP. having its principal place of business at 3055 WEST ARMITAGE

("Assignor"),

CHICAGO, ILLINOIS 60647

hereby grants, assigns and transfers to INDYMAC MORTGAGE HOLDINGS, INC.

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 14, 2000 executed and delivered by MICHAEL MARSHALL, A SINGLE MAN

cmty 4 2000-05931

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of INDIANA covering certain real estate and other property described therein, more particularly described as follows:

LOT 19 IN BLOCK 7 IN GREATER RIVERVIEW PARK ADDITION TO EAST GARY, NOW

THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED JULY 23, 1921 IN PLAT BOOK 15 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 20-42-19

COMMUNITY TITLE COMPANY FILE NO 2 18941 M

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

200

CORPINI AOM

25×**I**□

DATE JANUARY 14, 2000 PRESTAR FINANCIAL CORP., AN STATE OF INDIANA ILLINOIS CORPORATION COUNTY OF LAKE JANUARY 14, 2000 me, LANA ROMPA Notary Public, personally appeared BRIAN BUDIE AN BODIE
OPERATIONS MANABER OPERATIONS MANAGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) ent is the property of whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon OFFICIAL SEAL behalf of which the person(s), acted, executed the instrument. LANA ROMPA
NOTARY PUBLIC, STATE OF ILLINOIS
MY OG!AMESION EXPIRES 3:16:2002 WITNESS my hand and official seal This instrument prepared by: (Seal)

2

CORPIN2.AOM

0

Q'

... 19

Ø.

25×****∏