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Chicago Life Insurance Company

2000 005895

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN 27 AM 9:51

MORNING STAR
RECORD

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ASSIGNMENT OF MORTGAGE

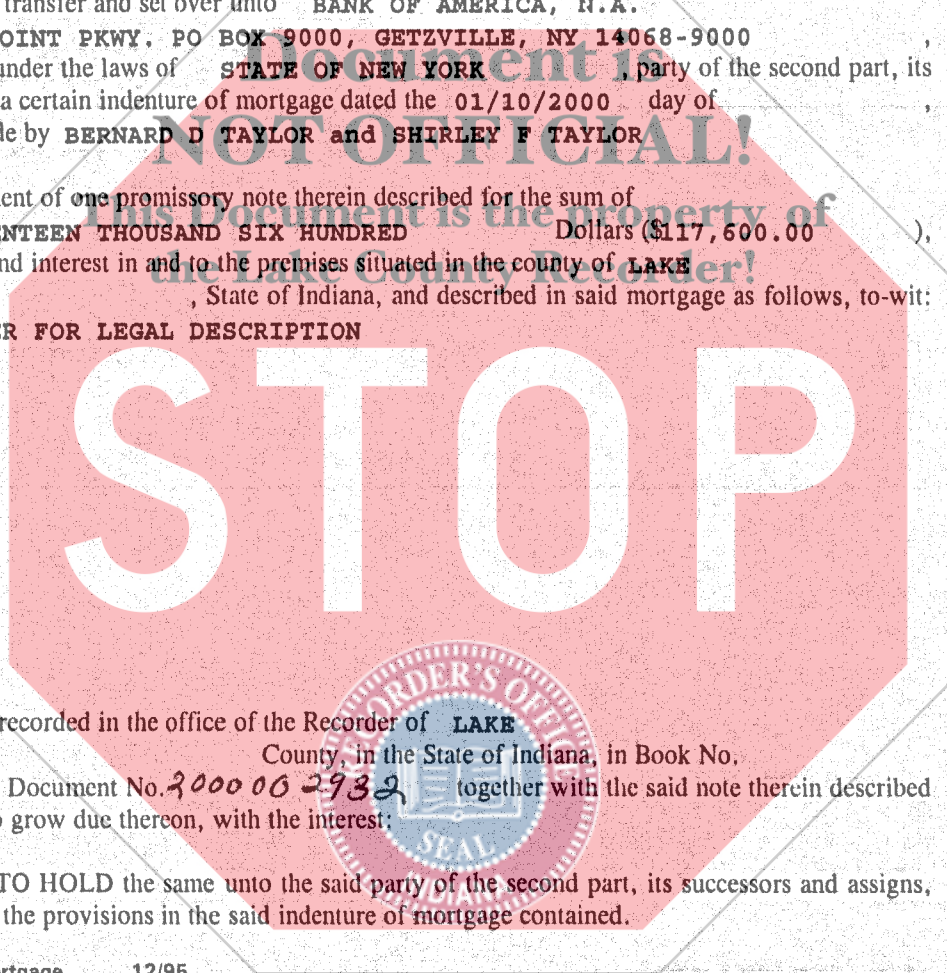
KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto BANK OF AMERICA, N.A.

475 CROSSPOINT PKWY. PO BOX 9000, GETZVILLE, NY 14068-9000, organized and existing under the laws of STATE OF NEW YORK, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 01/10/2000 day of A.D., made by BERNARD D TAYLOR and SHIRLEY F TAYLOR

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED Dollars (\$117,600.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2000 00 2932 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



14.00
per
ct

25x10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 24th day of January, A.D. 2000.

ATTEST:

Catherine M. Mertens

By: *Kay Wagman*

Catherine M. Mertens, Asst. Vice President Kay Wagman, Assistant Vice President

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

**This Document is the property of
the Lake County Recorder!**

This instrument was acknowledged before me on January 24, 2000 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President

as Officers

of Security Federal Bank & Trust

STOP

Patricia A. Alleva

Patricia A. Alleva
Lake County Resident, EXP 4/14/00

VMP-995(IN) (9607)

VMP-1164B (9605)

Page 2 of 2



LEGAL DESCRIPTION

Unit 2-3, being a part of Tract 2 in Fieldstone Crossing Townhomes Unit One, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 page 26, in the Office of the Recorder of Lake County, Indiana, described as commencing at the Northwest corner of said Tract 2; thence South 89 degrees 16 minutes 21 seconds East along the North line of said Tract 2, 135.04 feet to the point of beginning; thence continuing South 89 degrees 16 minutes 21 seconds East along said North line, 34.69 feet; thence South 00 degrees 48 minutes 08 seconds West 127.4 feet to the Southerly line of said Tract 2; thence South 78 degrees 42 minutes 10 seconds West along said Southerly line 21.92 feet to the point of curve; thence continuing along the Southerly line of said Tract 2 and a curve to the left having a radius of 44 feet, a length of 9.83 feet; thence North 47 degrees 18 minutes 32 seconds West along the Southerly line of said Tract 2, 5.3 feet; thence North 00 degrees 48 minutes 08 seconds East 131.5 feet to the point of beginning.

