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MORTGAGE EXTENSION AGREEMENT

THIS MORTGAGE EXTENSION AGREEMENT is made and entered into effective on November 12, 1999 between

Quadrant II Holdings, LLC
a Kentucky Limited Liability Company
162 South Buckman
Shepherdsville, KY 40165
("Mortgage")

and

Union Planters Bank, NA ←
as successor to
Peoples First National Bank & Trust Company
a National Banking Association
401 Kentucky Avenue
P.O. Box 2200 ←
Paducah, KY 42002-2200
("Mortgagee")

WITNESSETH:

WHEREAS, Mortgagor executed and delivered to Mortgagee a Mortgage dated January 21, 1998 which is of record as File Number 98012604 in the Office of the Recorder of Lake County, Indiana,

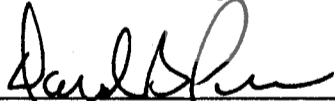
AND WHEREAS, the Mortgage having been previously been modified and extended as to its maturity date by virtue of a MORTGAGE EXTENSION AGREEMENT dated November 12, 1998 and of record in the Office of Recorder of Lake County, Indiana as File Number 98105271

NOW THEREFORE the Mortgage, as modified provides that the indebtedness secured by the Mortgage is due and payable on November 12, 1999, and Mortgagor and Mortgagee have agreed to extend that maturity date;


HENCE, Mortgagor and Mortgagee hereby modify the Mortgage to provide that the indebtedness secured by the Mortgage is due and payable on November 12, 2000. In all other respects, Mortgagor and Mortgagee ratify and affirm the provisions of the Mortgage.

WITNESS the signatures of the Mortgagor and Mortgagee on this the 30 day of December 1999 with the intent for this document to be effective and binding as of November 12, 1999.

Quadrant II Holdings, LLC Mortgagor


By: David B. Pierce, Manager of New Frontier Partners, LLC, Managing Member of Quadrant II Holdings, LLC

Union Planters Bank, NA Mortgagee


By: Robert L. Wade, Vice President

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13.00

State of Kentucky)
) SS
County of Bullitt)

David B. Pierce acting as Manager for New Frontier Partnership, LLC for and on the behalf of the
Mortgagor on this the 11 day of December 1999 acknowledged the forgoing instrument before me.

My commission expires: 3/11/2001

Alvin Ryan Harris
Notary Public, State at Large

State of Kentucky)
) SS
County of McCracken)

The forgoing instrument was acknowledged before me by Robert L. Wade, acting as Vice President
for the Mortgagee on this the 30 day of December 1999.

My commission expires: 5-13-03

James Bunker
Notary Public, State at Large

This instrument prepared by:

Robert L. Wade, VP
Robert L. Wade
Vice President
Union Planters Bank, N.A.
P.O. Box 2200
Paducah, KY 42002-2200

