

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 005843

2000 JAN 27 AM 9:34

MORRIS W. CARTER  
RECORDER

Prepared by and after recording mail to:



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Indiana  
County of Lake

Loan #: 0003879607  
Index: 4980  
Job #: 406\_9930

### SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage to secure the amount of \$103,800.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	DONALD G. THOMAS AND ANNA M. HILL
<b>Original Mortgagee:</b>	LASALLE TALMAN BANK, FSB
<b>Date Recorded:</b>	10/27/94
<b>Doc. / Inst. No:</b>	94073770
<b>ReRecord Date:</b>	11/09/94
<b>ReRecord Instrument:</b>	94076309

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 1999 A.D. .

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

*Shirley E. Wilkins*  
Shirley E. Wilkins  
Assistant Vice President



CL # 055380  
\$ 13.00  
aw

25 x 11

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 16th day of December 1999 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

