STATE OF INDIANA LAKE COUNTY FILED FOR MOORD

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SATISFACTION OF MORTGAGE

| WENDELL ROBINSON |
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| to HFS Bank, F.S.B., Hobart, Indiana, on the 6TH of JANUARY, 1999, amounting to |
| the sum of \$ 19,000.00 said mortgage being recorded in the Recorder's Office of LAKE County |
| in the State of Indiana in Mortgage Book No on Page Document No99002547 |
| has been paid and satisfied and said Mortgage is hereby released: Lot 7 BLK 8 Plat of Resub of Gary Lane Co.'s Thirdk Sub city of Gary, Lake Co. In. Plat Book 13, pg 8, Lake Co. In. Also part of Lot 6 Block 8 Resub. of Gary Land Co.'s Third Sub Gary. Beg. of SE corner of Lot 6, N along E of Lot 6, 1.25' thence Westerly to Sw corner of Lot 6, E along S line of Lot 6, to point of beg. |
| Document is |
| NOT OFFICIAL! |
| Witness our hands and the seal of the Corporation this 18th of Jahuary 2000 from the By: By: Richard C. Sauerman |
| By: Jaura Tuodbala Vice President Laura Niedbala |
| STATE OF INDIANA COUNTY OF Lake SS: Acknowledgement |
| I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY |
| CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., |
| Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala |
| personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, |
| whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice |
| President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to |
| be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary |
| act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and Notarial scal this 18th day of January, A.D. 2000 Notary Public: Gail A. Hages |
| My commission expires: August 24, 2006 Resident of Lake County This Instrument Prepared by: Barbara Silingas |

HFS BONK 555 East Hind ST HOBARTI IN 46342 469 1258180 \$10.00 dw