LAKE COUNTY
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SPACE ABOVE THIE LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1645875

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$64,850.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES W. FISHER , AND SUE K. FISHER , HUSBAND AND WIFE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: MAY 10, 1996 Document #: 96033361

Book #: Page #:

Recording Date: MAY 20TH, 1996

County/City: Lake

Property Address: 2600 EAST 73RD AVENUE MERRILLVILLE

State: IN

Parcel Identification #: 435300140010

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Document is the property of

Lake County Recorder!

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 13TH day of JANUARY, 2000.

State of Indiana)

County of Allen)

Before me, LINDA L. RUSS, a Notary Public, personally appeared MICHAEL W. WALDMAN, me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 13TH day of JANUARY, 2000.

LINDA L. RUSS, Notary Public State of Indiana

A Resident of Allen County

LINDA/L. RUSS, Notary Public

Resident of Indiana

Expires: MAY 25, 2007

My Commission Expires

This instrument prepared by: KAREN WILSON When recorded return to:

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Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

CK# 219109 \$10.00 dw