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MORRIS W. CARTER
RECORDER

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Department
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT WAS PREPARED BY:
Jeanne V. Bryant
CrossLand Mortgage Corp. ←
3902 S. State
P.O. Box 57909 ←
Salt Lake City, UT 84107

STATE OF INDIANA)
COUNTY OF LAKE)

CMC Loan No. 12188488
Investor No.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated JANUARY 29, 1999, executed by RODNEY K. LANCASTER AND PAULA B. LANCASTER, HUSBAND AND WIFE, as Borrower(s), to SELECT HOME MORTGAGE CORP., as Lender, and said note bearing interest at the rate of 7.0 percent per annum, payable monthly and maturing on FEBRUARY 1, 2014, and filed for record on FEBRUARY 12, 1999, in the Office of the State Recorder of the above-mentioned County, State of Indiana, as Instrument No. 99015714, in Book NA, at Page NA, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this December 7, 1999.

CROSSLAND MORTGAGE CORP.

By: [Signature]
LYNN M. BURBIDGE, VICE PRESIDENT

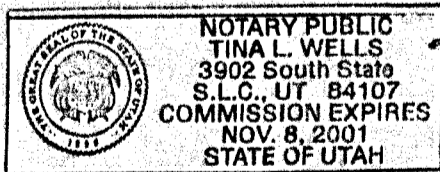


ATTESTED BY:

[Signature]
JEANNE V. BRYANT, ASSISTANT SECRETARY

STATE OF UTAH)
COUNTY OF SALT LAKE)

On December 7, 1999, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.



[Signature]
NOTARY PUBLIC TBW/DEC7.A/7777V

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