STATE OF INDIANA
LAKE COUNTY
FILED

2000 005619

2000 JAH 26 AH 10: 02

MOHANI W. SER

## **RELEASE OF MORTGAGE**

| #9671206523  | 12/02/1999       |
|--|------------------|
| THIS CERTIFIES that a certain mortgage executed by   |                  |
| ANTON STEFANICH AND KEVIN A. HEGGI   |                  |
| To: FIRST INDIANA BANK   |                  |
| and thereafter assigned to   |                  |
|  |                  |
|  |                  |
| Dated October 27,1995, calling for the original principal sum of   | / 007.050.00 \   |
| TWENTY SEVEN THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS   | ( \$27,250.00 ), |
| and recorded in Mortgage Record, page, and/or95067770, of  |                  |
| office of the Recorder of LAKE County, INDIANA is hereby fully released and satisfied.   |                  |
| Document:  | is               |
| IN WITNESS whereof, the undersigned has hereunto set its corporate hand and seal by  |                  |
| officer, she being thereto duly authorized, This December 31, 1999.  | AL!              |
|  | onorty of        |
| This Document is the pr  |                  |
| FIRST INDIANA BANKounty Rec  | order!           |
|  |                  |
|  |                  |
| Corporate Seel  Lisa L. Lindh, Assistant Vice President  State of Indiana  |                  |
| Lisa K. Lindh, Assistant Vice President  |                  |
| Management of the second of th |                  |
| State of Indiana   |                  |
| County of Marion   |                  |
|  |                  |
| Before me, the undersigned, a Notary Public in and for said County and State this Dece   | ember 31, 1999,  |
| Personally appeared Lisa L Lindh, Assistant Vice President of  |                  |
| FIRST INDIANA BANK   |                  |
| who as such officer for and on its behalf acknowledged the execution of the foregoing in   | nstrument.       |
| Witness my hand and Notarial Seal.   |                  |
| Olf Moldale (Shall   | 14.80            |
| My Commission Expires:   | y Public         |
| HEATHER JOHNSON  | j i dolo         |
| NOTARY PUBLIC - INDIANA COUNTY OF JOHNSON This Instrument Prepared by:   | Dana Sanders     |

AFTER RECORDING MAIL TO:

My Comm. Expires 10-19-06

First Indiana Bank, A FSB 135 North Pennsylvania Street Indianapolis, IN 46204

> 0039923 8/0.00

> > 25×**I**□