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NOTARY PUBLIC

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that the mortgages described below, by MARTE MATHAS and REBECCA L. MATHAS, husband and wife (the "Borrower"), of Lake County, Indiana, in favor of FIRST FEDERAL SAVINGS BANK OF INDIANA, now known as CIVITAS BANK, a Michigan banking association (the "Lender"), are hereby *PARTIALLY RELEASED AND SATISFIED ONLY* as to the following described real estate situated in Lake County, Indiana, to wit:

LOT 13 in Final Plat of Goose Bay Estates, as per plat thereof, recorded in Plat Book 71, Page 39, in the Office of the Recorder of Lake County, Indiana. (Commonly known as 16330 Madison Street, Lowell, Indiana 46356.)

The mortgages covered by this partial release of mortgage are as follows:

- (1) that certain mortgage executed on the 27th day of May, 1994, by the Borrower to the Lender, which mortgage was duly recorded June 3, 1994, as Document No. 94041668, in the office of the Recorder of Lake County, Indiana;
- (2) that certain mortgage executed on the 27th day of May, 1994, by the Borrower to the Lender, which mortgage was duly recorded June 3, 1994, as Document No. 94041670, in the office of the Recorder of Lake County, Indiana;

DATED this 29th day of December, 1999.

FIRST FEDERAL SAVINGS BANK, now known as CIVITAS BANK, a Michigan banking association

By: *Helen T. Pennington*
Helen T. Pennington, Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, HELEN T. PENNINGTON, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me to be a vice president of CIVITAS BANK, a Michigan banking association, and acknowledged that he/she signed, sealed and delivered the said Instrument as his/her free and voluntary act, for the uses and purposes therein set forth, as an officer of said association, that the seal affixed to the foregoing Instrument is the corporate seal of said association and that said Instrument was signed, sealed and delivered in the name and behalf of said association by the authority of its stockholders and Board of Directors as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of December, 1999.

Signed: *Andrea Hunter*
(Notary Public)

My Commission Expires: 3-31-2001
My County of Residence: LAKE

This instrument prepared by:
WILLIAM G. CRABTREE II, Attorney I.D. No. 16014-45
WILLIAM G. CRABTREE II, P.C.
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HOLD FOR FIRST AMERICAN TITLE

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