STATE OF INDIANA
LAKE COUNTY
FILED TO THE CORD

2000 005510

Prepared by: NF Investments, Inc. 1669 Phoenix Pkwy ,Suite 150 Atlanta, GA 30349 2000 JAH 26 AH 1679 000 4199

MORRIS W. CARTER RECORDAR

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That, NF Investments, Inc. organized and existing under the laws of Georgia, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by the presents does grant, sell, assign, transfer and set over unto EquiCredit Corporation of America

	/				
organized under the laws of certain indenture of mortgag		, party of the	second part	its successors a	nd assigns, a
certain indenture of mortgage	e dated the 23 <sup>rd</sup>	- day of N	OVEMBER.	1998 made by	4 -
9-8					
JOHN	B. MOORING.	IR AND LA	DORA MOC	DRING	ALL.
oom.					
	GA	RY, IN 4640	fient 19	s the pro	operty o
to it, securing the payment	t1	ie Lak	e Cour	nty Reco	order!
to it, securing the payment of	of one promisso	ry note there	in described	for the sum of	FORTY SIX
Thousand SEVEN HUNDRE	D FIFTY DOLL	ARS and 00/	100 (\$46.750	.00) and all ri	ohts, title and
interest in and to the premis					
	rea situatea in	the county of	L. E. HILL	diama, and desc	111000 111 5410
mortgage a follows, to-wit:		11			8
LOT 30 AND THE SOUTH 1/2 OF L	OT 21 IN DLOCK	A IN SECOND I	HCULAND DA	DV ADDITION TO	CADV AS DED
PLAT THEREOF, RECORDED IN					
COUNTY, INDIANA.	I ILAI BOOK 6,	1 AGE 23, 114	THE OFFICE	OF THE RECOR	DER OF DAINS
·				±	* .
which said mortgage is recorded	in the office of th	e recorder of	LOKE C	unty in the State	e of Indiana, in
book noat Page	as D	ocument No C	000003k	aether with the sa	id note therein
described and the money due of t				gether with the sa	in note therein
TO HAVE AND TO H				I nort its successor	re and assigns
forever, subject only to the provi					is and assigns,
IN WITNESS WHERE	OF the nexts of	the first next b	rigage contain	instrument to be	evecuted in its
name by Pat Allen, AVP, and a		touges, Loan	onipper, and r	is corporate sear	to be necenito
affixed this <u>13<sup>TH</sup></u> day of <u>JANU</u>	1KY, 1999.		50		
		. Sept.	NF Inve	estments, In	C.
				LAM	
			-/-	Ture.	
م براید			100		
E Parge allal			Pat Allen,	AVP	anni.
CIOQUUNUN			700	AHHOD	WYMEN >

Commonwealth /State of Georgia

**County of Clayton** 

Attest: E. Paige O'Neal

Witness: Kim Hodges

The forgoing instrument was acknowledged before me this 13<sup>TH</sup> day of JANUARY, 1999, by Pat

Allen of NF Investments, Inc. an AV P on behalf of the said co

Lisa Darden, Notary Public, Dekalb County Ga.
My Commission Expires, AUGUST 10, 2002



RECORD AND RETURN TO:
LEQUICREDIT CORPORATION OF AMERICA
DARLENE GREEN, FOURTH FLOOR
LO401 DEERWOOD PARK BLVD.
JACKSONVILLE, FLORIDA 32256-0505

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