

2000 005210

2000 JAN 25 AM 9:07

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:
1723 Chestnut Dr.
Crown Point, IN 46307

QUITCLAIM DEED Key No. 9-525-24

THIS INDENTURE WITNESSETH, that **Christina Loskoski**

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to Riste Loskoski and Christina Loskoski, husband and wife

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The real estate and premises commonly known as 1723 Chestnut Drive, Crown Point, Lake County, Indiana, more particularly described as follows, to-wit:

The West Half of Lot 83 in Prairie View - Unit 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 42, in the Office of the Recorder of Lake County, Indiana.



Dated this 19th day of January, 2000

Christina Loskoski
(Signature)

Christina Loskoski
(Printed Name)

(Signature) JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(Printed Name)

JAN 24 2000

(Signature)

(Signature)

(Printed Name)

(Printed Name) PETER BENJAMIN LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of January, 2000, personally appeared: Christina Loskoski and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 6/16/2000

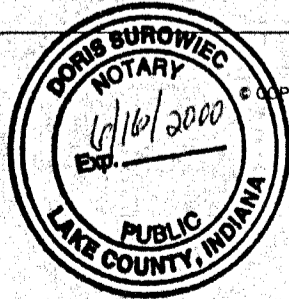
Signature Doris Surowiec

Resident of Lake County

Printed Doris Surowiec, Notary Public

This instrument prepared by Thomas K. Hoffman Attorney at Law, Attorney No. 7731-45

MAIL TO:



© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

01406

1400
E.P.
T.

9925029 T. car Sch
6/16/2000