

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 005196

2000 JAN 25 AM 9:05

MORRIS W. CARTER  
RECORDER

AMERICAN  
GENERAL  
FINANCE

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by LUIS M VALDES AND MARIA VALDES  
of the City of EAST CHICAGO, County of LAKE State of IN to  
AMERICAN GENERAL FINANCE INC.  
2414 INTERSTATE PLAZA DR HAMMOND, IN 46324  
HAMMOND, IN 46324

County, LAKE, on 09-19-97, securing the principal sum, of \$ 11989.11  
and duly recorded in Mortgage Book 97064366, Page, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 13TH day of JANUARY, 2000.

AMERICAN GENERAL FINANCE INC.

By Lawrence A. Horvath  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by LAWRENCE A. HORVATH Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC. to be the act  
and deed of AMERICAN GENERAL FINANCE INC., and the act and deed of  
LAWRENCE A. HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of JANUARY  
2000.

My Commission expires: 1-20-08

Lynnette M Lannon  
Notary Public, LAKE  
State of INDIANA County,

This instrument was prepared by  
LYNNETTE LANNON

070-00173 (10-27-97) UN2531

Lynnette M Lannon  
(Signed)

99207896  
TICOR TITLE INSURANCE  
Crown Point, Indiana

Return: American General Finance  
2414 Interstate Plaza Dr.  
Ham. In 46324

Ch. # 095236484  
pd. \$10.00