

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 005188

2000 JAN 25 AM 9:05

**WARRANTY DEED**

TAX KEY #

9-512378 (Awe)

MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES II, INC.**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**RANDALL C. JACOBS AND JACQUELINE M. GUTIERREZ  
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND  
NO/100——DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE  
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 9, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF  
CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS  
FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH  
89 DEGREES 35 MINUTES 58 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 9,  
A DISTANCE OF 162.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID  
NORTH LINE, A DISTANCE OF 47.54 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE  
SOUTH 00 DEGREES 23 MINUTES 39 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 9,  
A DISTANCE OF 115.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 89  
DEGREES 35 MINUTES 58 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE  
OF 52.08 FEET; THENCE NORTH 02 DEGREES 39 MINUTES 11 SECONDS EAST, A DISTANCE OF  
115.09 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY,  
INDIANA.

COMMONLY KNOWN AS: 900-D EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF  
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT,  
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 17TH DAY OF JANUARY, 2000.

**McFARLAND HOMES II, INC.**

BY:

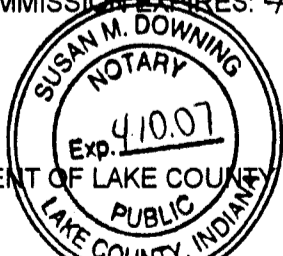
*Ronald W. McFarland*  
RONALD W. Mc FARLAND *pres.*

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. ORGANIZATION SUBJECT TO  
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY AND FREE  
WITNESS MY HAND AND OFFICIAL SEAL THIS 17TH DAY OF JANUARY, 2000.

MY COMMISSION EXPIRES: 4.10.07

JAN 24 2000



*Susan M. Downing*  
PETER BENJAMIN  
LAKE COUNTY AUDITOR  
NOTARY PUBLIC

SEND TAX STATEMENT TO: 900-D EASY STREET, CROWN POINT, INDIANA 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

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14.00  
E.P.  
T.

② Jacobs/Gutierrez A/o 99208414