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STATE OF INDIANA CORPORATE WARRANTED DEED CORD

2000 005 | 85 THIS INDENTURE WITNESSETH, That HAWK DEVELOP MEN 25 COMP. 9 a Outportation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State MORRIS W. CARTER of INDIANA, Convey and Warrant to:

MCFARLAND HOMES III, INC.

RECORDER

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

LEGAL DESCRIPTION:

VH 13-694-43 (Aure)

THE WEST 52.7 FEET (AS MEASURED AT PARALLEL LINES AND RIGHT ANGLES) OF LOT 43, BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE AS RECORDED IN PLAT BOOK 85, PAGE 68 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

mail COMMONLY KNOWN AS: 1640 FLAG COURT, SCHERERVILLE

THIS DEED TAKEN SUBJECT To his Document is the property of

- The terms, covenants, conditions, restrictions, and limitations of any instrument of record 1. affecting the use or occupancy of said real estate;
- 2. Roads and highways, streets and alleys;
- Limitation by fences and/or other established boundary lines; 3.
- Easements, if any, for established ditches and/or drains;
- Special assessments, if any, and real estate taxes for the year 2000 payable in 2001 and 5. thereafter;
- Zoning, building, and subdivision control ordinances and amendments thereto; Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP, has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

ATTEST:

Secretary

President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 13 day of

2000

My commission expires APRIL 3, 2008. COUNTY OF RESIDENCE: LAKE COUNTY

FINAL ACCEPTANCES OF CHANSFER.

Notary Public

This instrument prepared by:

J. W. HAWK

JAN 24 2000

PETER BENJAMIN LAKE COUNTY AUDITOR