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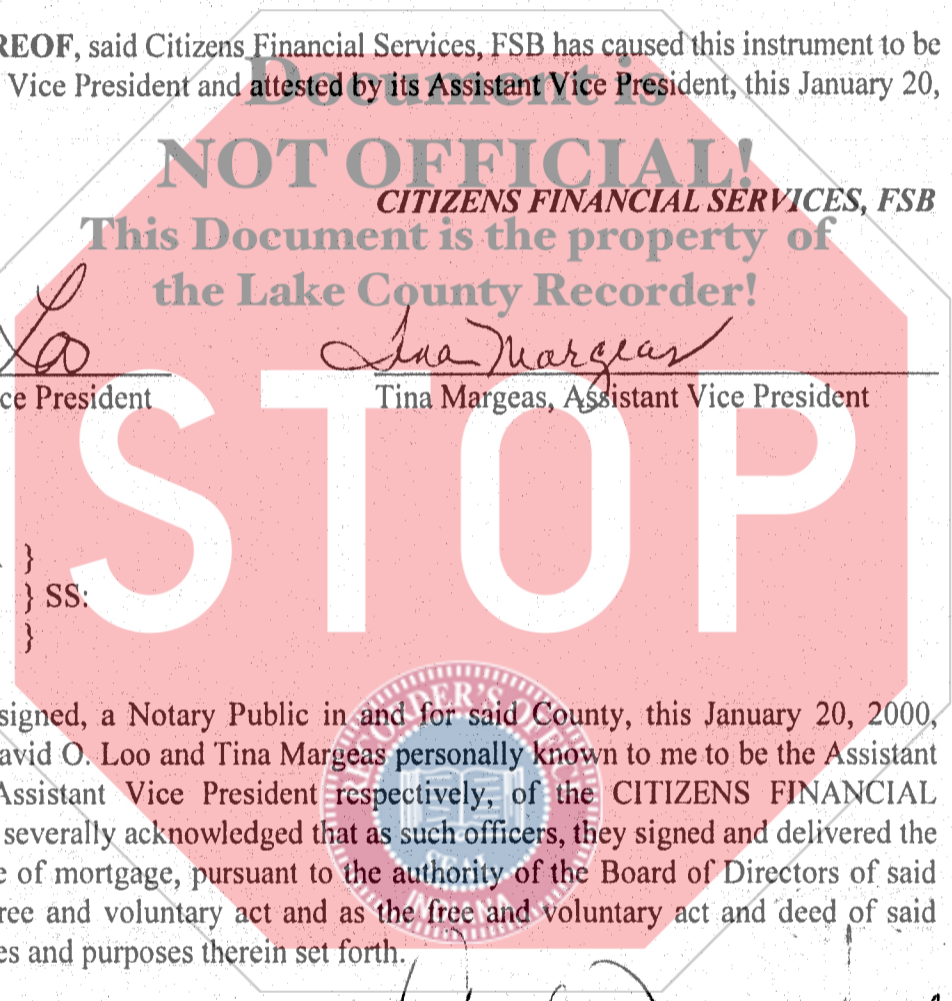
PARTIAL RELEASE OF MORTGAGE
MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY that a certain Mortgage executed by John Rosmanitz Builders, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Sixty Eight Thousand Dollars (\$468,000.00) dated February 10, 1999, and recorded in Lake County on February 22, 1999 as Document No. 99016061 and as modified by Modification of Mortgage dated July 6, 1999 and recorded as Document No. 99058053 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 20, in Meadows of Dyer, Phase Three A, an addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 83 page 84, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this January 20, 2000.



ATTEST:

David O. Loo
David O. Loo Asst. Vice President

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this January 20, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott
Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

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MR3-500-10/84

HOLD FOR FIRST AMERICAN TITLE

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