

DATE: 1/24/2000 BOOK: PAGE:
DOCUMENT NUMBER: 2000 004997
FILED IN THE STATE OF INDIANA, COUNTY OF LAKE
BY RECORDER: MORRIS W. CARTER

Bus Novak
227122
580 W 78th Pl.
Mishelville
16410

Army of the United States



Honorable Discharge

This Document is the property of
This is to certify that

GUS NOVAK

35837636 SERGEANT 1080TH ARMY AIR FORCE BASE UNIT

Army of the United States

is hereby Honorably Discharged from the military
service of the United States of America.

This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.



Given at SEPARATION CENTER
CAMP ATTERBURY INDIANA

Date 4 MAY 1946

John L. Ryan Jr

JOHN L RYAN JR
MAJ Q M O

NC

ENLISTED RECORD AND REPORT OF SEPARATION

227122

4540 JJW

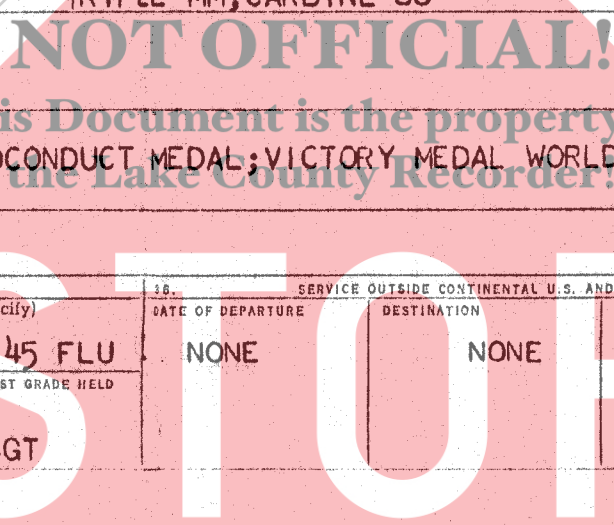
HONORABLE DISCHARGE

580 WEST 79th PIKE MERRILL IN 46410

1. LAST NAME - FIRST NAME - MIDDLE INITIAL NOVAK GUS		2. ARMY SERIAL NO. 35 837 636	3. GRADE SGT	4. ARM OR SERVICE AC	5. COMPONENT AUS
6. ORGANIZATION 1080TH AAF BASE UNIT		7. DATE OF SEPARATION 4 MAY 46	8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1317 ADAMS ST GARY LAKE CO IND			10. DATE OF BIRTH 7 JUL 25	11. PLACE OF BIRTH GARY IND	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 5-8
			16. WEIGHT 153	17. NO. DEPEND. 2	
16. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>	19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. PHARMACIST APPRENTICE 0-25.10

MILITARY HISTORY

22. DATE OF INDUCTION 3 MAY 44		23. DATE OF ENLISTMENT 3 MAY 44		24. DATE OF ENTRY INTO ACTIVE SERVICE 3 MAY 44		25. PLACE OF ENTRY INTO SERVICE FORT BENJAMIN HARRISON IND	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 10	28. COUNTY AND STATE LAKE IND		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. OCCUPATIONAL COUNSELOR 262				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) RIFLE MM; CARBINE SS			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS AMERICAN THEATER RIBBON; GOOD CONDUCT MEDAL; VICTORY MEDAL WORLD WAR II							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX MAY 44	TYPHOID MAY 45	TETANUS MAY 45	OTHER (specify) OCT 45 FLU	DATE OF DEPARTURE NONE	DESTINATION NONE	DATE OF ARRIVAL NONE	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		SGT			
YEARS 2	MONTHS 0	DAYS 2	YEARS 0	MONTHS 0	DAYS 0		
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 CONVN OF GOVT RR 1-1 15 NOV 45							
41. SERVICE SCHOOLS ATTENDED PERSONNEL AFFAIRS SCHOOL PERSONNEL AFFAIRS ASSISTANT						42. EDUCATION (Years) 8 4 0 Grammar High School College	



35512							
43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 2	MONTHS 0	DAYS 2	TOTAL \$200	THIS PAYMENT \$100	NONE	\$10.35	140.74 B B CALLAWAY LT COL

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.											
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due	52. PREMIUM DUE	53. INTENTION OF VETERAN TO				
Nat. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	MAY 46	One month after 50	\$6.50	EACH MONTH	Continue <input checked="" type="checkbox"/>	Continue Only <input type="checkbox"/>	Discontinue <input type="checkbox"/>

54.	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) NO DAYS LOST UNDER AW 107 LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 16
56. SIGNATURE OF PERSON BEING SEPARATED <i>Gus Novak</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) L R HORTON 1ST LT CAC <i>[Signature]</i>

WD AGO FORM 53 - 55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

INDIANA BONUS APPLIED FOR

25x17

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

Attended Personnel Affairs School for a period of four weeks in a course in personnel affairs assistant from 2 Dec 1945 to 31st. Dec. 1945. Attended clerk School Ft. McClellan Alabama for a period of four weeks in a course administration from Aug 1944 to 1 Sept. 1944.

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
4 yrs H S	H S Diploma	1944	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED			None	
Gary, Ind.				
19. MAJOR COURSES OF STUDY				
Commercial				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

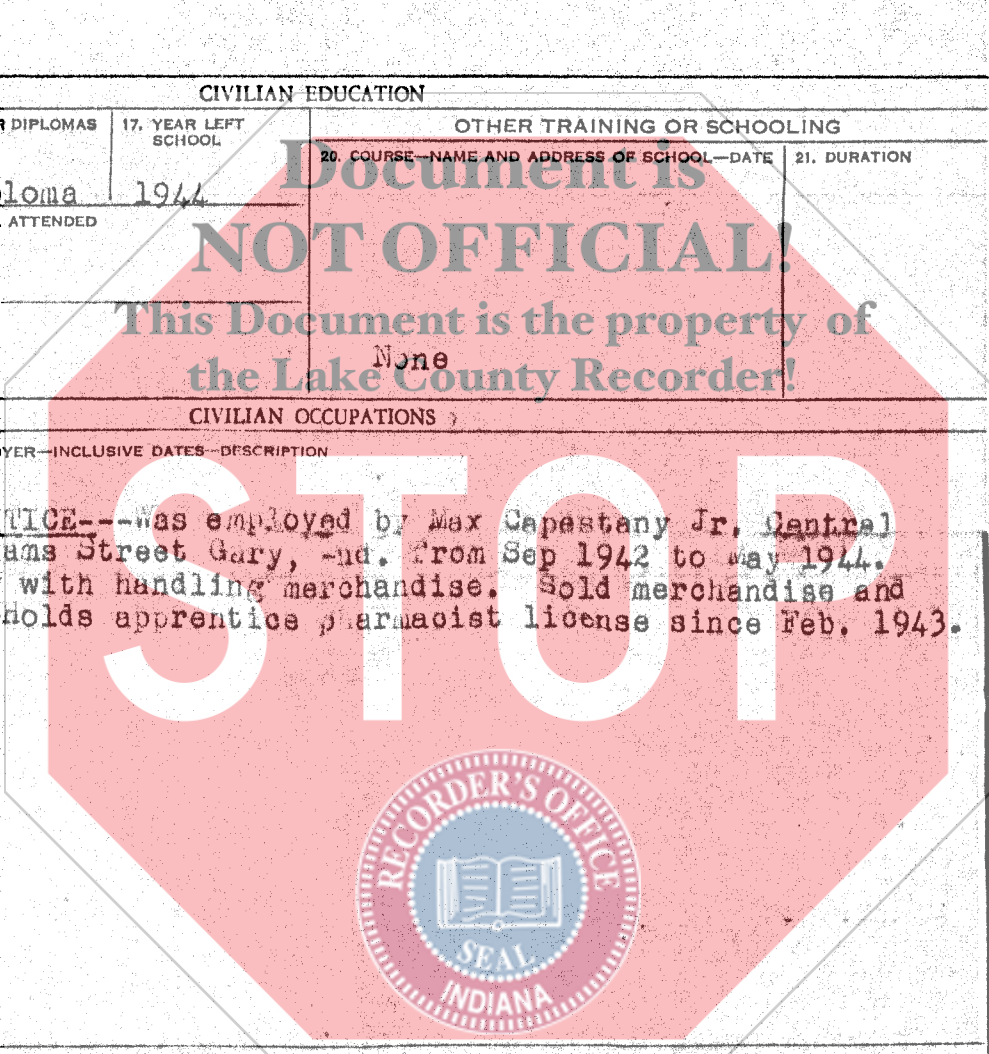
PHARMACIST APRENTICE---was employed by Max Capestany Jr, Central Pharmacy, 1249 Adams Street Gary, Ind. from Sep 1942 to May 1944. Work dealt mostly with handling merchandise. Sold merchandise and arranged stock. holds apprentice pharmacist license since Feb. 1943.

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED	25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER	26. NAME OF OFFICER (Typed or Stamped)
Gus Novak	[Signature]	Sig U



25 x 17



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL

NOVAK, GUS

MILITARY OCCUPATIONAL ASSIGNMENTS

2. ARMY SERIAL No.

35 837 636

3. GRADE

Sgt

4. SOCIAL SECURITY No.

317-20-7142

10. MONTHS

11. GRADE

12. MILITARY OCCUPATIONAL SPECIALTY

9

Pvt

Basic Air Corps (521)

1

PFC

Clerk Non Typist (055)

8

Cpl

Clerk Typist (405)

5

Sgt

Occupational Counselor (262)

5. PERMANENT MAILING ADDRESS (Street, City, County, State)

1317 Adams St.
Gary, Lake County, Indiana

6. DATE OF ENTRY INTO ACTIVE SERVICE

3 May 1944

7. DATE OF SEPARATION

4 May 1946

8. DATE OF BIRTH

7 Jul 1925

9. PLACE OF SEPARATION

Separation Center
Camp Atterbury Indiana

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

OCCUPATIONAL COUNSELOR—Served with the 1080th. AAF Base Unit. Lawline, New York. Assisted in aiding soldiers who are about to be discharged in finding proper employment, or in obtaining additional education or training, or in determining proper military assignment for soldiers returned from combat. Had a thorough knowledge of occupations, essential worker characteristics, and opportunities for employment. Has experience in psychological examining, vocational guidance, and employment counseling.

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