

LAKE COUNTY
FILED FOR RECORD

2000 004354

2000 JAN 21 AM 11:34

MORRIS W. CARTER

COMMISSIONERS' QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

FINNELL JR., CHARLES (Individual)
3844 E 13 AVE
GARY IN 46403


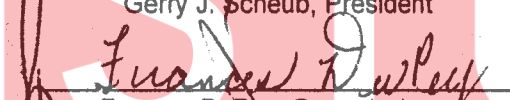
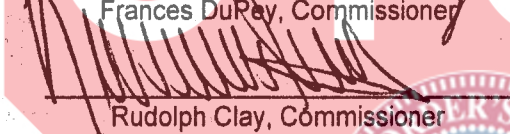
for and in consideration of the sum of: Three Thousand Five Hundred Dollars and no cents (3500.00) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 25-41-0001-0013
Common Address: 3740-3746 E 10TH AVE GARY, IN. 46403
LegalDesc.: LOTS 13 AND 14 AND THE EAST 1/2 OF LOT 15 IN BLOCK 1 IN AETNA SECURITIES COMPANY'S FIRST SUBDIVISION, TOWN OF AETNA, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 8th day of Dec., 1999.

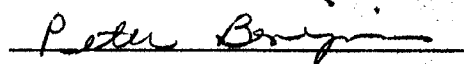
THE BOARD OF COMMISSIONERS OF
LAKE COUNTY, INDIANA, BY:


Gerry J. Scheub, President

Frances DuPuy, Commissioner

Rudolph Clay, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 8th day of December, 1999, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL



PETER BENJAMIN, Auditor of LAKE

This instrument prepared by John Stanish, Attorney
Bank Calumet Building, Suite 818
5231 Hohman Avenue
Hammond, IN 46320

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JAN 10 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR 00563