LAKE COUNTY
FILED FOR RECORD

28 MMISSIONERS' QUITECLIAIM DEED4

MORRIS W. CARTER RECORDER

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

CAIN, JESSIE (INDIVIDUAL) 1926 ROOSEVELT ST. GARY IN 46404

for and in consideration of the sum of: Three Thousand Five Hundred Dollars and no cents (3500.00) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 25-40-0041-0007

Common Address: 2137 W 11TH AVE GARY, IN. 46403

LegalDesc.: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8,
TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN
THE CITY OF GARY, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS;
BEGINNING AT A POINT 448 FEET WEST OF THE NORTHEAST CORNER
THEREOF THENCE SOUTH 131.6 FEET; THENCE WEST 25.17 FEET; THENCE
NORTH 131.6 FEET; THENCE EAST 25.17 FEET TO THE POINT OF BEGINNING
EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR ELEVENTH AVENUE AND
EXCEPT THAT PART ON THE SOUTH TAKEN FOR ALLEY PURPOSES.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this day of 1900.

Gerry J. Scheub, President

Frances DuPey, Commissioner

Rudolph Clay, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this day of 1999, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Returber you

PETER BENJAMIN DATGG TG X AT CHARLES FOR TRANSFER.

This instrument prepared by John Stanish, Attorney
Bank Calumet Building, Suite 818

8 JAN 1 (Zuy)

5231 Hohman Avenue Hammond, IN 46320

PETER BENJAMIN
LAKE COUNTY AUDITOR (0)56'

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