

LAKE COUNTY  
FILED FOR RECORD

2000 004346  
**COMMISSIONERS' QUIT-CLAIM DEED**

2000 JAN 21 AM 11:34

MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH THAT, the Board of Commissioner of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to:

SILCOX, JACLEN A. (INDIVIDUAL)  
3847 HENDRICKS PLACE  
GARY IN 46408

for and in consideration of the sum of: One Thousand Six Hundred Thirty Dollars and no cents (1630.00) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

Property ID #: 01-39-0249-0010  
Common Address: 4301 ROOSEVELT ST. GARY, IN. 46408  
Legal Desc.: LOT 10, BLOCK 2, MID-WESTERN REAL ESTATE COMPANY'S THIRD ADDITION TO GARY, AS SHOWN IN PLAT BOOK 14, PAGE 28, IN LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 7<sup>th</sup> day of Dec, 1999.

THE BOARD OF COMMISSIONERS OF the property of LAKE COUNTY, INDIANA, BY:  
the Lake County Recorder!

*Gerry J. Scheub*  
Gerry J. Scheub, President

*Frances DuPey*  
Frances DuPey, Commissioner

*Rudolph Clay*  
Rudolph Clay, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 7<sup>th</sup> day of January, 1999, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*

PETER BENJAMIN, Auditor of LAKE

This instrument prepared by John Stanish, Attorney  
Bank Calumet Building, Suite 818  
5231 Hohman Avenue  
Hammond, IN 46320

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

00402

JAN 10 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR