

2000 004343

2000 JAN 21 2000 JAN 21 PM 2:25

MORRIS W. MORRIS W. CARTER  
RECORDER RECORDER

**National City.**

Return To! ↙  
First American Equity Loan Services, Inc.  
151 N. Delaware St., Suite 1830  
Indianapolis, IN 46204

Return To:  
NATIONAL CITY  
Locator 01-7116  
P. O. Box 5570  
Cleveland, Ohio 44101

Cross Reference Instrument # 98094508  
Open End or Advance Money Mortgage Modification Agreement  
(Credit Limit Amendment)

This Modification of Open End or Advance Money Mortgage ("Modification") is executed and delivered on 01/10/00 by the person(s) signing below ("Mortgagor") and NATIONAL CITY, INDIANA (formerly known as ) ("Bank").

1. This Modification is to the Open End or Advance Money Mortgage given by Mortgagor to the Bank dated 11/28/1998, recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_ or as Instrument No. 98094508 in the Office of the Recorder of LAKE County, Indiana ("Mortgage"), which Mortgage secures a home equity reserve line of credit agreement dated 11/28/1998, and any extension, refinancing, renewal, modification, amendment, substitution or replacement of the agreement (collectively the "Agreement") in the principal amount of \$ 8600 ("Original Credit Line").

2. The Mortgage is modified to change the Original Credit Line as follows: (check whichever is applicable)

The Agreement is modified to increase the Original Credit Line by an additional principal amount of \$ 12400.00 above and beyond that provided in the Agreement ("Additional Indebtedness"). Consequently, the parties agree to hereby increase to \$ 21000.00 (the total of the Original Credit Line and the Additional Indebtedness) both: (i) the principal sum of the indebtedness secured by the Mortgage, and (ii) the maximum amount of the unpaid balance of obligatory loan advances provided for in the Mortgage.

The Agreement is modified to decrease the Original Credit Line to \$ \_\_\_\_\_. Consequently, the parties agree to hereby decrease to \$ \_\_\_\_\_ both: (i) the principal sum of the indebtedness secured by the Mortgage, and (ii) the maximum amount of the unpaid balance of obligatory loan advances provided for in the Mortgage.

3. This Modification does not constitute a waiver or novation of the Agreement, Mortgage or their terms and shall not adversely affect the validity or lien priority of the Mortgage or any other mortgage or other instrument executed and delivered as security for the indebtedness now evidenced by this Modification, which mortgage liens and/or security interest are hereby agreed to be continued in full force and effect.

FILED First American Equity Loan Services, Inc.  
Certification Number  
1718265

*Thomas M. Tomlinson*  
(Mortgagor Signature) THOMAS M. TOMLINSON

(Mortgagor Signature)

BANK: NATIONAL CITY, INDIANA

By: *Dawn L. Lappiere*

Title: Customer Service Representative

*Harry F. Murphy*  
(Attest) Harry F. Murphy

COMPLETE AND ATTACH ACKNOWLEDGMENT

(7/99) 0432M

FAE  
23809

13.00  
CK #  
23809

25x10

60  
**ACKNOWLEDGMENT**

STATE OF INDIANA )  
COUNTY OF Lake ) SS:

BEFORE ME, a Notary Public in and from said County and State, personally appeared the above named THOMAS M TOMLINSON who acknowledged that they/he/she did sign the foregoing instrument, and that the same is their/his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on 1-14-00.  
My Commission Expires: 11-28-06  
My County of Residence: Lake

*Mary M. Whelan*  
Notary Public Mary M. Whelan

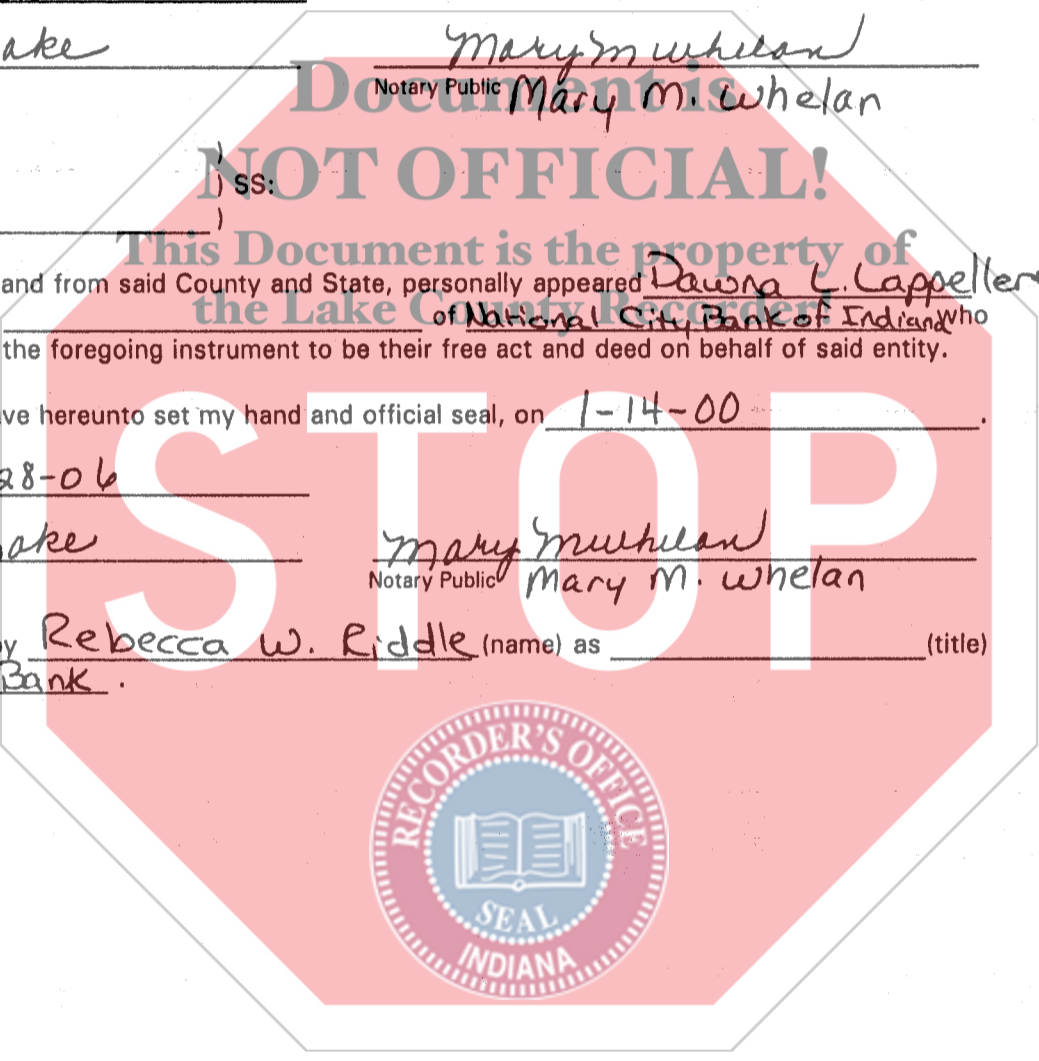
STATE OF INDIANA )  
COUNTY OF Lake ) SS:

BEFORE ME, a Notary Public in and from said County and State, personally appeared Dawn L. Cappellere as of National City Bank of Indiana who acknowledged the execution of the foregoing instrument to be their free act and deed on behalf of said entity.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on 1-14-00.  
My Commission Expires: 11-28-06  
My County of Residence: Lake

*Mary M. Whelan*  
Notary Public Mary M. Whelan

This instrument was prepared by Rebecca W. Riddle (name) as \_\_\_\_\_ (title) of National City Bank.



(7/99) 0433M

EXHIBIT A

THE NORTH 35 FEET OF LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN  
BLOCK 3 IN FORD-ROXANA ADDITION TO HAMMOND, AS PER PLAT  
THEREOF RECORDED IN PLAT BOOK 20 PAGE 23, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Parcel Number: 26-33-0093-0025

Thomas M. Tomlinson  
7345 OAKDALE AVENUE, Hammond IN 46324

Loan Reference Number : 197-15919112

First American Order No: 1718265

