

Mail Tax Bills: Uldarico Angeles and Sherrill L. Angeles  
2617 Ironside Drive, Las Vegas, Nevada 89108  
2000 004816 2000 JAN 21 AM 10:49

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.  
**SEP 26 1997**  
SAM ORLICH  
AUDITOR LAKE COUNTY

**WARRANTY DEED**  
MORRIS W. CARTER  
RECORDER

This indenture witnesseth that **ULDARICO ANGELES AND SHERRILL L. ANGELES**, husband and wife, of CLARK County in the State of NEVADA,

CONVEY AND WARRANT to **ULDARICO A. ANGELES AND SHERRILL L. ANGELES**, as TRUSTEES of THE **ULDARICO A. ANGELES AND SHERRILL L. ANGELES REVOCABLE LIVING TRUST**, dated the 23 day of Aug, 1997 having an address of 2617 Ironside Drive, Las Vegas, Nevada 89108,

for and in consideration of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged. the following Real Estate in LAKE County, in the State of Indiana, to wit:

The real estate and premises commonly known as 1212 W. 41<sup>st</sup> Avenue, in the Town of Gary, County of Lake, State of Indiana, and more particularly described as follows, to wit:

**Parcel I: The East 55.81 feet of Lot 5 in Block 4 in First Subdivision to Oakington Park, in the City of Gary, as per plat thereof, recorded in Plat Book 11 page 12, in the Office of the Recorder of Lake County, Indiana.**

**Parcel II: The East 30 feet of the West 70 feet of Lot 5 in Block 4 in First Subdivision to Oakington Park, in the City of Gary, as per plat thereof, recorded in Plat Book 11 page 12, in the Office of the Recorder of Lake County, Indiana.**

Subject to real estate taxes for the current fiscal year.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights and matters which would be disclosed by an accurate survey or inspection of the premises.

This is being re-recorded to correct legal description in parcel II.

COMMUNITY TITLE COMPANY  
FILE NO L 18993 DV

Dated this 23 Day of Aug, 1997.  
Uldarico Angeles  
ULDARICO ANGELES  
Sherrill L. Angeles  
SHERRILL L. ANGELES

STATE OF NEVADA )  
                                  ) SS.  
COUNTY OF Clark )

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On AUG 23 1997  
personally appeared before me, a notary public  
**ULDARICO ANGELES AND SHERRILL L. ANGELES**  
who acknowledged that they executed the above instrument

JAN 18 2000  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

Andrew P. Anderson  
notary public

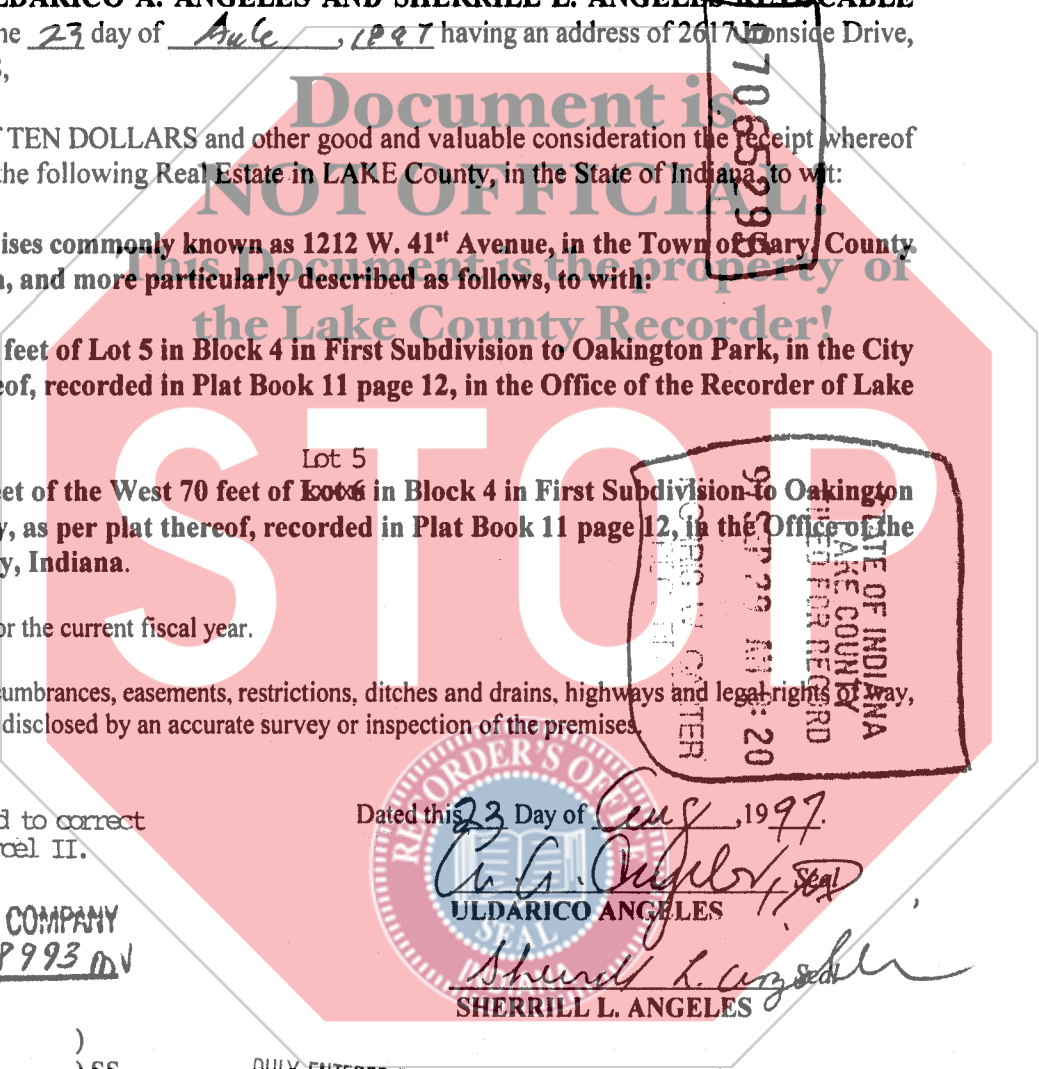
Notary Public-State Of Nevada  
County Of Clark  
**ANDREW P. ANDERSON**  
My Appointment Expires  
February 1, 2001  
No: 96-8111-1

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STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
MORRIS W. CARTER

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\*1205

Handwritten initials