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ASSIGNMENT OF MORRIS W. CARTER

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to PRECEDENT MORTGAGE COMPANY,
9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN 46240
the real estate mortgage, executed by SUSAN C. PALMER, INDIVIDUAL
, dated the <u>14TH</u> day of <u>JANUARY</u> , 20 <u>00</u> , recorded
in Mortgage Record page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
Said County, to wit.
LOT 91 IN THE PARK 3RD ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED DECEMBER 2, 1964 IN PLAT BOOK 36 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is
together with the note and all other obligations secured by said mortgage, Eagle
Mortgage Company covenants that there is now owing upon said mortgage and note
secured thereby the principal sum of \$ 110,726.00 , together with interest thereon at the rate of 7.875 percent, per annum from the 14TH day of
JANUARY , 20 00 , and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in,
said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 14TH day of JANUARY, 20 00.
FACLE WORMOAGE COMPANY
EAGLE MORTGAGE COMPANY
By: Ance Trice
Janige Price, Secretary
ATTEST:
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Wayne A. Churt, Vice President
State of Indiana)
County of Lake) SS:
Country of Lake
Before me, the undersigned Notary Public in aforesaid County and State this
14TH day of JANUARY , 20 00 , personally appeared Janice Price
and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively,
of Eagle Mortgage Company and acknowledged the execution of the above and foregoing
assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that
they are authorized to do so.
Grah M. Japanek
Linda M. Toporek Notary Public
My Commission Expires: 02/25/08
County of Residence: Lake
This instrument was prepared by: J. Gregory Price, President
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COMMUNITY AITLE COMPANY
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