

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

RICHARD L. LIPPMAN 2000 004297  
8603 W. 139TH PLACE,  
CEDAR LAKE, IN 46303  
Loan No: 1295393

2000 JAN 21 AM 10:48

MORRIS W. CARTER  
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD L. LIPPMAN, A SINGLE PERSON his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-27-95 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 95068033, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 24-39-010 & 11 Tax Unit No. 30

Witness Our hand(s) and seals(s), this 29TH day of DEC., 1999,

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

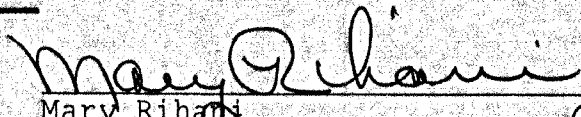
CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:

  
David W. Silha  
Asst. Vice President

COMMUNITY TITLE COMPANY  
FILE NO 218874-SV

BY:

  
Mary Rihani  
Asst. Secretary

12.00 P.M.

COMM  
#1205

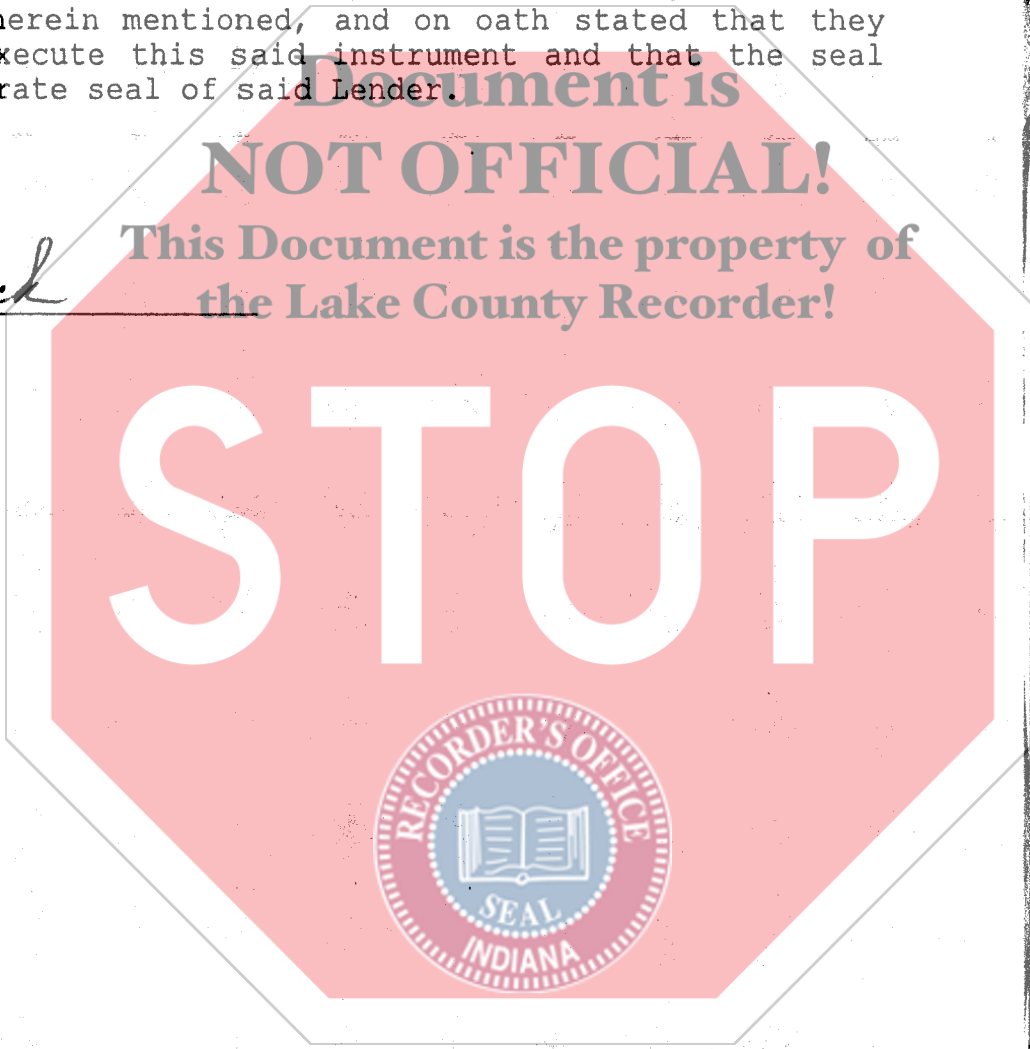
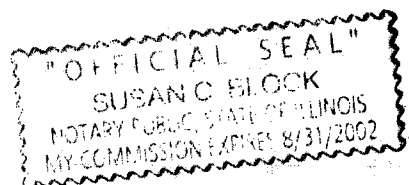
25x10

32x

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 29th day of December 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
Notary Public



**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

RECORDED BY \_\_\_\_\_  
DATE \_\_\_\_\_

COMMUNITY TITLE COMPANY  
FILED 3/1/95

95068033

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV - 8 AM 9:24

RECORDED

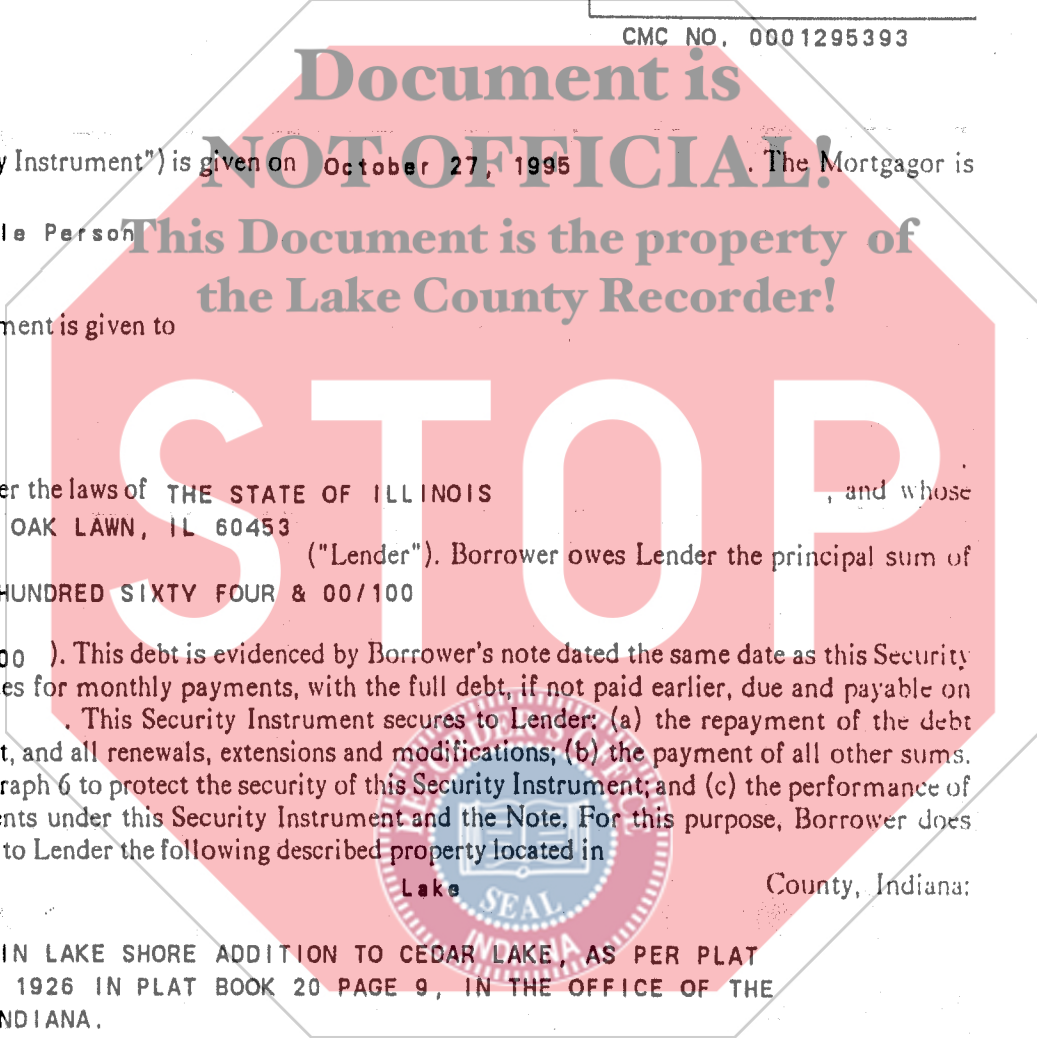
[Space Above This Line For Recording Data]

State of Indiana

# MORTGAGE

FHA Case No.  
151:4880393 703

CMC NO. 0001295393



THIS MORTGAGE ("Security Instrument") is given on October 27, 1995. The Mortgagor is

RICHARD L. LIPPMAN A Single Person

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 6141 W. 95TH ST., OAK LAWN, IL 60453

("Lender"). Borrower owes Lender the principal sum of EIGHTY NINE THOUSAND TWO HUNDRED SIXTY FOUR & 00/100

Dollars (U.S. \$ 89,264.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Lake County, Indiana:

LOTS 11 AND 12 IN BLOCK 3 IN LAKE SHORE ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED JUNE 24, 1926 IN PLAT BOOK 20 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. 24-39-010 & 11 TAX ID NO. TAX ID NO.

which has the address of 8603 W. 139TH PLACE, CEDAR LAKE [Street, City],  
Indiana 46303 [Zip Code] ("Property Address");

FHA Indiana Mortgage - 5/95

VMP-4R(IN) (9505)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6

Initials: RLL



25x10

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