

PREPARED BY:

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 004294

2000 JAN 21 AM 10:47

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

MORRIS W. CARTER
RECORDER

LOAN NO. 4760193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2000
executed by ELIZABETH JOLLEY, AN UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622
and recorded in Book/Volume No. LAKE, page(s) _____, as Document No. _____
County Records. State of IN described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 45-65-17

Commonly known as: 2940 W. 10TH AVENUE GARY, IN 46404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COMMUNITY TITLE COMPANY
FILE NO 2 18832 MV

ANCHOR MORTGAGE CORPORATION

On JANUARY 13, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires: 08/12/01

County,

OFFICIAL SEAL
CONTESSA GREEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

MHG 2000 004294

10.00
E.P.
COMM
#1205

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