

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 004288

2000 JAN 21 AM 10:47

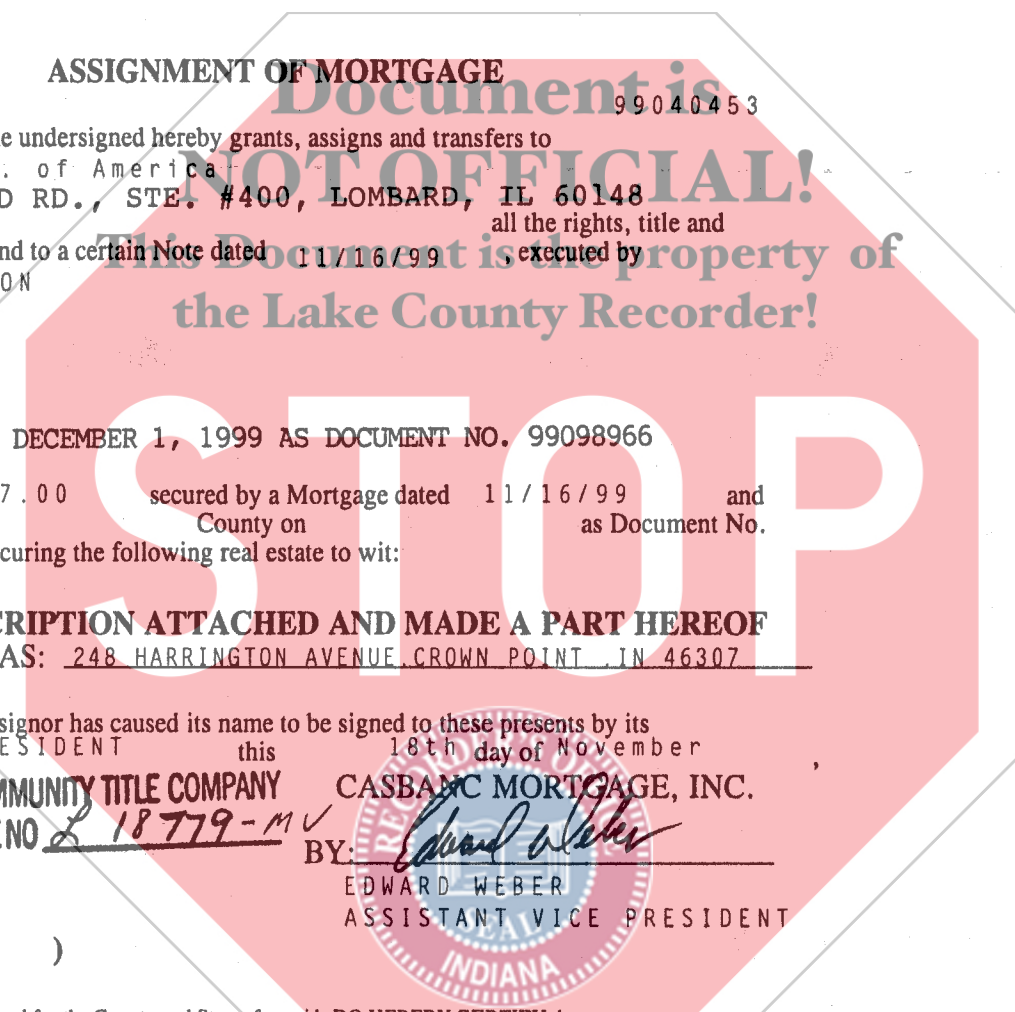
MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040453

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp. of America
333 E. BUTTERFIELD RD., STE. #400, LOMBARD, IL 60148
all the rights, title and
interest of the undersigned in and to a certain Note dated 11/16/99 executed by
KELLY J. DAVIDSON



* MORTGAGE RECORDED DECEMBER 1, 1999 AS DOCUMENT NO. 99098966

in face amount of \$ 76,687.00 secured by a Mortgage dated 11/16/99 and
recorded in LAKE County on as Document No.
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 248 HARRINGTON AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 18th day of November
1999.

COMMUNITY TITLE COMPANY CASBANC MORTGAGE, INC.

FILE NO 18779-MV BY: Edward Weber

STATE OF INDIANA)
COUNTY OF LAKE)

EDWARD WEBER
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
EDWARD WEBER signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November, 1999

Commission expires:

Martha F. Ornelas

MARtha F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

12.08
E.P.
Comp
#1205

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: KELLY J. DAVIDSON
Property Address: 248 HARRINGTON AVENUE
CROWN POINT ,IN 46307

Loan Number: 99040453
Date: November 16, 1999

Property Description:

PART OF LOT 33 IN COTTAGE GROVE ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED JANUARY 17, 1866 IN MISC. RECORD "A" PAGE 511, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 33; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ASSUMED BEARING) ALONG THE SOUTH LINE THEREOF 219.20 FEET TO AN IRON ROD AT THE SOUTHEAST CORNER THEREOF, THENCE NORTH 00 DEGREES 32 MINUTES 10 SECONDS EAST ALONG THE EAST LINE THEREOF 40 .00 FEET TO AN IRON ROD; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 104.00 FEET TO AN IRON ROD; THENCE NORTH 71 DEGREES 31 MINUTES 02 SECONDS WEST 29.88 FEET TO AN IRON ROD IN THE NORTH LINE OF SAID LOT 33; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE THEREOF 87.00 FEET TO AN IRON ROD AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE WEST LINE THEREOF 49.50 FEET TO THE SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING.

PARCEL ID #9-23-34
4034 (99011.01 MW 01/99)

UNIT 23
VMP MORTGAGE FORMS - (800)521-7291

1/99

