

2000 004285

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN 21 AM 10:46

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

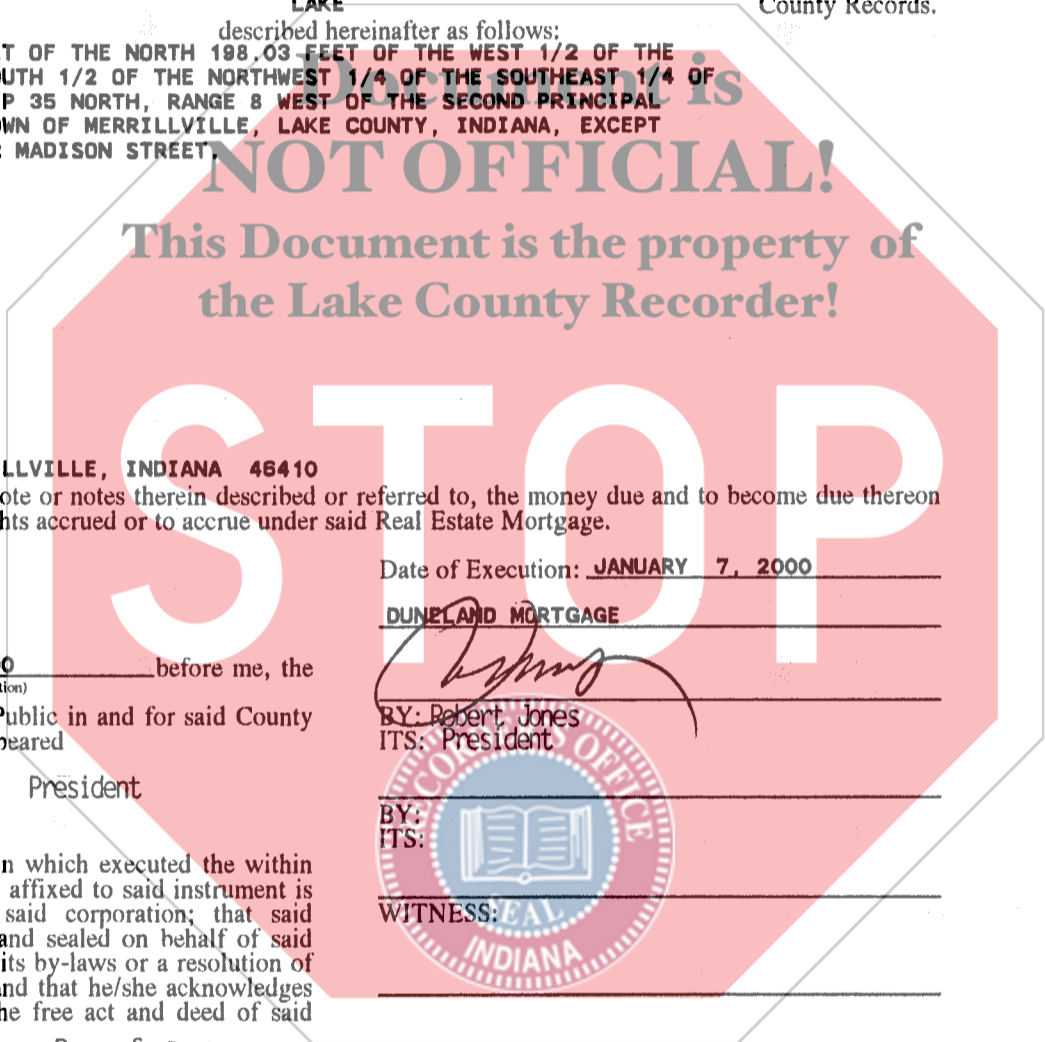
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
~~SECURITY FEDERAL BANK XXXXXX~~ Security Federal Bank and Trust
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 7, 2000 executed by
PETER L. MENDOZA, SR. AND KAREN J. MENDOZA, HUSBAND AND WIFE

to
DUNELAND MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

and recorded in LAKE County Records.
State of INDIANA described hereinafter as follows:
THE SOUTH 96.03 FEET OF THE NORTH 198.03 FEET OF THE WEST 1/2 OF THE
NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 18, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL
MERIDIAN, IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, EXCEPT
THAT PART TAKEN FOR MADISON STREET.

1826 00 0000 b7m



Commonly known as:
7425 MADISON, MERRILLVILLE, INDIANA 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Porter

Date of Execution: JANUARY 7, 2000

DUNELAND MORTGAGE

On JANUARY 7, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Robert Jones
known to me to be the President

BY: Robert Jones
ITS: President

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Res. of Porter
County,

Notary Public

Tracie A. Kraszyk
My Commission Expires 01/12/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

BOB JONES

COMMUNITY TITLE COMPANY
FILE NO L 18683 MV

307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:
DUNELAND MORTGAGE

307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

10.00
E.P.
Comm
#1205