## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	DECENTED	the understand	harabu aranta	acciona and	transfers to
TUR VALUE	RECEIVED,	the undersigned	nereby grants,	assigns and	transiers to
		•		_	

BANK OF AMERICA MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 24 1999 , executed by GLENN J. STARK and DEBORAH A. STARK, HIS WIFE

page(s

MIDWEST HOME FUNDING, LLC TO. to MIDWEST FUNDING CORPORATION. and whose address is 1020 31st Street. Suite 300 and recorded in Book/Volume No.

AND ASSIGNED

an Illinois Corporation

Downers Grove, Il 60515 as Document No.

LAKE

County Records, State of Indiana

on real estate legally described

as follows:

THE SOUTH 12 FEET OF LOT 9, ALL OF LOT 10 AND THE NORTH 18 FEET OF LOT 11 IN BLOCK 16 IN MANUFACTURES ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED MAY 22,1890 IN PLAT BOOK 2 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, ILLINOIS.

This is being rerecoeded to follow proper sequence



COMMUNITY TITLE COMPANY FILE NO 2 18473

**PROPERTY ADDRESS:** 

6724 MARYLAND

HAMMOND, IN 46323

TAX I.D.#:

35-25-10

ISC/ASMTG//0990-L

PAGE 1 OF 2



STATE OF ILLINOIS

COUNTY OF DU PAGE On September 24, 1999

before me, the undersigned, a Notary Public in and for the said County and and

State, personally appeared DANIELLE GILLEECE

**KELLIE GRAY** 

to me personally known, who, being duly sworn by me, dld say that he/she is the ASSISTANT SECRETARY and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

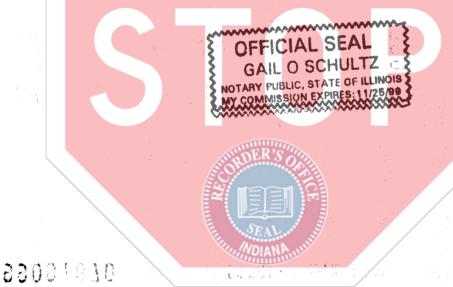
be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

COMMUNITY TITLE COMPANY **MERRILLVILLE** 00018473

This Document is the property of the Lake County Recorder!



ISC/ASMTG//0990-L

PAGE 2 OF 2