

PREPARED BY:

COLE TAYLOR BANK
5501 W. 79TH ST.
BURBANK, IL 60459

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS Loan No. 0290036367

2000 001257

2000 JAN 21 AM 9:50

AND WHEN RECORDED MAIL TO

MORRIS W. CARTER
RECORDER

NAME COLE TAYLOR BANK
ADDRESS 5501 W. 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459

36367 69084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORP. 10151 DEERWOOD PARK BLVD. BLDG 300 4TH FLOOR JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 30, 1999 , executed by
BRIAN P. CEBRA, A UNMARRIED MAN

to COLE TAYLOR BANK
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459
and recorded in Book/Volume No. , page (s) as Document
No. 99055750 LAKE County Records, State of INDIANA
described hereinafter as follows:
LOTS 8, 9, 10 AND 11 IN BLOCK 3 IN CONSUMERS TRACT PLAT "HM" OF BARTLETT'S
ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 29,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

24-28-8, 9, 10 AND 11

13240 MARQUETTE STREET, CEDAR LAKE IN 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

JUNE 30, 1999

before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she
is the SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Erainer J. Thompson
COOK County, ILLINOIS
My Commission Expires 7/25/2001

Tom Pisapia
By: TOM PISAPIA
It's: SENIOR VICE PRESIDENT

By:
It's:

Witness:

Witness:

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ERAINER J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2001

GFS FORM G000942

GFS FORM #A992



6L8,8T4

G000942G1

10.00
E.P.
OT

25x10

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Chicago Title Insurance Company