STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 004204

2000 JAN 21 AM 9: 39

MORRIS W. CARTER RECORDER

PREPARED BY

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006842440654 WHEN RECORDED MAIL TO **DINA SOUERS**

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION

IN CONSIDERATION of the payment and full sat by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: GREGORY C. GANZ, HUSBAND AND MARGUERITE M. GANZ, WIFE

Beneficiary: STANDARD FEDERAL SAVINGS BANK

Date of Deed: March

10, 1992

Date Recorded: March

24, 1992

Book: NA

, Liber: NA

Page: NA

, Tct: NA

Pin #: NA

Tax Id: NA

Legal description:

SEE ATTACHED SCHEDULE A

Property Address: 1843 RIDGE RD

and recorded in the records of LAKE

, Volume: NA

, Document: NA

trument: 92017369

46321

, Fiche #: NA

Folio: NA

, Indiana

RINO LOAN: 006842440654

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 6, 2000 January

FIRST NATIONWIDE MORTGAGE CORPORATION



This Document is the property of TERESA D. DIGGS

WITNESS

GERALDINE SIMPSON

WITNESS

BRUCK W. RICE

ASSISTANT SECRETARY

REAL ESTATE OFFICER

STATE OF MARYLAND COUNTY OF FREDERICK

6, 2000 before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS

and BRUCE W. RICE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER ASSISTANT SECRETARY respectively, on behalf of the above

named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14,

LOAN: 006842440654

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SCHEDULE "A"

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19, BLOCK 15, WICKER PARK
MINSTER, AS SHOWN IN PLAT BOOK 20, PAGE 40, LAKE COUNTY, INDIANA.

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LOAN: 006842440654