

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JAN 21 AM 9:38

MORRIS W. CARTER
RECORDER

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PREPARED BY AND UPON
RECORDATION, RETURN TO:

2000 004200

Cheryl Murray, General Counsel
PMC Commercial Trust
18111 Preston Road, Suite 600
Dallas, TX 75252

↑
NOTICE OF ADDRESS CHANGE

STATE OF INDIANA

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KNOW ALL MEN BY THESE PRESENTS THAT:

COUNTY OF LAKE

Pursuant to the terms of that certain Mortgage dated March 5, 1997 executed by Thomas R. Gervais and Sue Gervais to First Western SBLC, Inc. ("**Mortgage**") and recorded with Lake County, IN at Instrument # 97015801 on March 7 1997 as further assigned to Bank One, NA ("**Assignee**") encumbering the real property described on Exhibit A attached hereto and made a part hereof, the address of the Mortgagee is as follows:

First Western SBLC, Inc.
18111 Preston Road, Suite 600
Dallas, TX 75252

Executed as of the 4th day of January 2000.

Signed, sealed and delivered in
Collin County, Texas in the presence of:

April A. Pollock

Name: April A. Pollock
(Unofficial Witness)

Rebecca Vaughan

Name: Rebecca Vaughan
(Unofficial Witness)

FIRST WESTERN SBLC, INC.

By: [Signature]
Name: Jan F. Salit
Title: Executive Vice President

Loan No. FW-798

17-
Su
#15525

25x10

32

STATE OF TEXAS

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COUNTY OF COLLIN

BEFORE ME, the undersigned authority, on this day personally appeared Jan F. Salit, the Executive Vice President of First Western SBLC, Inc., a Florida corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 4th day of January 2000.

Nancy K. Hester
Notary Public in and for
the State of Texas

My Commission Expires:
November 3, 2003



Nancy K. Hester
Printed Name of Notary Public

EXHIBIT A

Land Description

PARCEL I: Lot 5 in W.P. Christenson's Sunnyside Addition to Griffith, as per plat thereof, recorded in Plat Book 23, Page 73, in the Office of the Recorder of Lake County, Indiana.

PARCEL II: Lot 4 and Lot 3 except the North 160.0 thereof, in Ranburn Woods 7th Addition, as per plat thereof, recorded in Plat Book 23, Page 71, in the Office of the Recorder of Lake County, Indiana.

