PREPARED BY AND UPON RECORDATION, RETURN TO: 2000 004200

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 JAN 21 AM 9: 38

Cheryl Murray, General Counsel PMC Commercial Trust 18111 Preston Road, Suite 600 Dallas, TX 75252

MORRIS W. CARTER RECORDER

NOTICE OF ADDRESS CHANGE

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS THAT:

COUNTY OF LAKE

Pursuant to the terms of that certain Mortgage dated March 5, 1997 executed by Thomas R. Gervais and Sue Gervais to First Western SBLC, Inc. ("Mortgagee") and recorded with Lake County, IN at Instrument # 97015801 on March 7 1997 as further assigned to Bank One, NA ("Assignee") encumbering the real property described on Exhibit A attached hereto and made a part hereof, the address of the Mortgagee is as follows:

> First Western SBLC, Inc. 18111 Preston Road, Suite 600 Dallas, TX 75252

Executed as of the 4th day of January 2000.

Signed, sealed and delivered in Collin County, Texas in the presence of:

Name: April A. Pollock

(Unofficial Witness)

Name: Rebecca Vaughan (Unofficial Witness)

FIRST WESTERN SBLC, INC.

Name: Jan F. Salit

Title: Executive Vice President

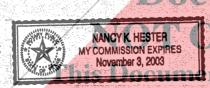
Loan No. FW-798

STATE OF TEXAS §
COUNTY OF COLLIN §

BEFORE ME, the undersigned authority, on this day personally appeared Jan F. Salit, the Executive Vice President of First Western SBLC, Inc., a Florida corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 4th day of January 2000.

My Commission Expires: November 3, 2003



Notary Public in and for the State of Texas

Nancy K. Hester

Printed Name of Notary Public the Lake County Recorder:

EXHIBIT A

Land Description

PARCEL I: Lot 5 in W.P. Christenson's Sunnyside Addition to Griffith, as per plat thereof, recorded in Plat Book 23, Page 73, in the Office of the Recorder of Lake County, Indiana.

PARCEL II: Lot 4 and Lot 3 except the North 160.0 thereof, in Ranburn Woods 7th Addition, as per plat thereof, recorded in Plat Book 23, Page 71, in the Office of the Recorder of Lake County, Indiana.

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