

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 004153

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MORRIS W. CARTER
RECORDER

2

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Prepared by & Return to: E. Dooling
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3811 W. Charleston Blvd #104
Las Vegas, NV 89102

DOCUTECH, INC. /L. MEMBER FOR
FICUS FINANCIAL SERVICES, INC.
400 N. GREEN STREET
CHICAGO, IL 60607

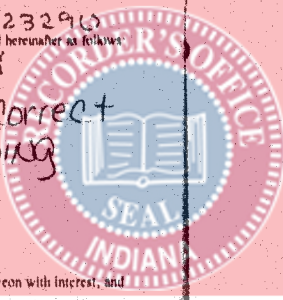
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTIMORTGAGE CORPORATION 338 S. Warminster Hc
Malboro PA 19044
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25, 1999
executed by **ONEMA P. ELMAN, A WIDOW**

in **FICUS FINANCIAL SERVICES, INC.**
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 400 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. 99023296, as Document
No. LAKE County Records, State of INDIANA described hereinafter as follows:
THE SOUTHERLY 46 FEET OF THE NORTHERLY 102 FEET OF LOT 12, AS MEASURED BY
A LINE PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 12, BLOCK 3, UNIT 1
OF WOODMAR, HAMMOND, AS SHOWN IN PLAT ROCK 21, PAGE 7, IN LAKE COUNTY,
INDIANA.

*THIS Document is Being Re-Recorded to correct
Chronological order of Recording

COMMONLY KNOWN AS: 7553 GOLFWAY
HAMMOND, INDIANA 46124



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF INDIANA
COUNTY OF LAKE

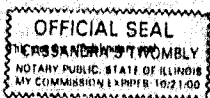
FICUS FINANCIAL SERVICES, INC.
an ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT:

Lawrence A. Lockett
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be (the same persons) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: Lawrence A. Lockett
Title: Vice President Lawrence A. Lockett
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 27th day
of February 1999
Notary Public Cassandra S. Twombly
County: LAKE
My Commission Expires 10/21/00
Cassandra S. Twombly
8753194



11.00
F.P.
248002

#1919
13.00
E.P.
1919
HOLD FOR
TITLE
EXPRESS

25 X 10 32 X 10

25 X 10



Certification Letter

Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

State of Indiana)
County of Lake) SS

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a ASSIGNMENT OF MORTGAGE

as recorded

in 99045660

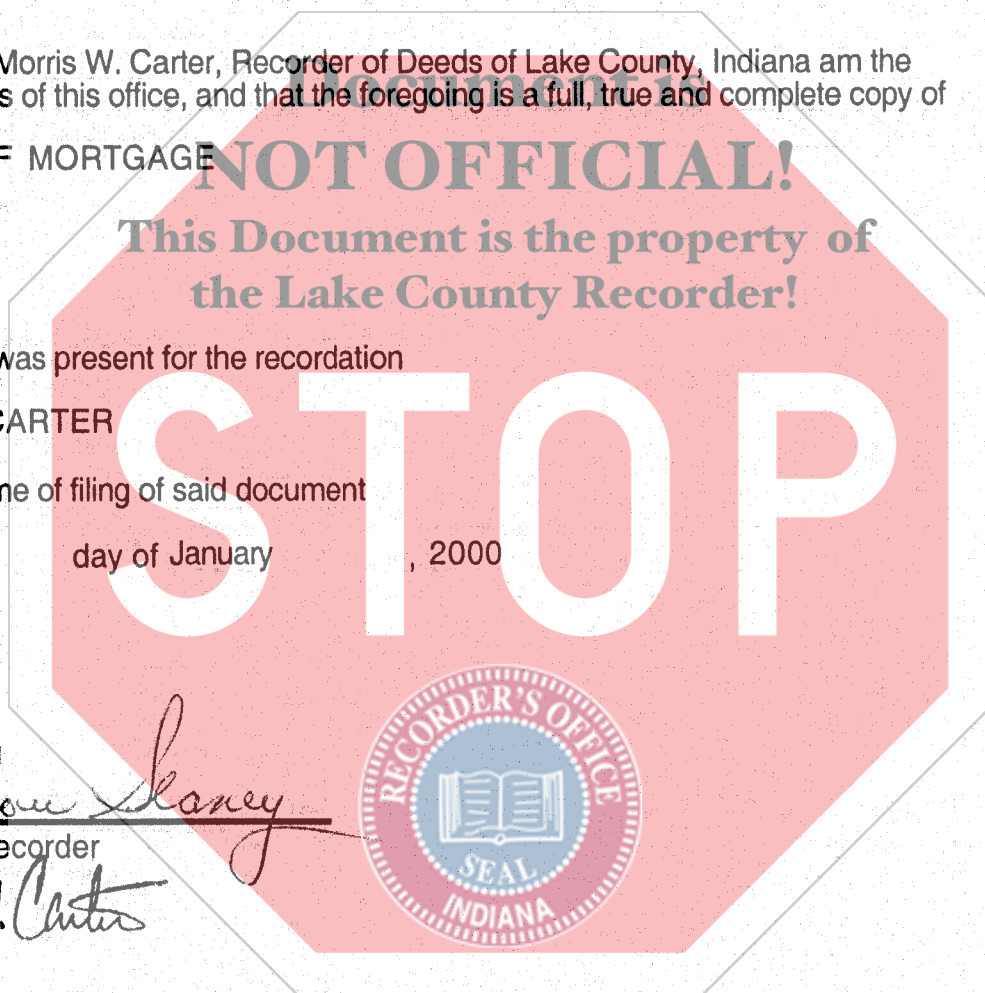
as this said document was present for the recordation

when MORRIS W. CARTER

was Recorder at the time of filing of said document

Dated this 20TH

day of January , 2000



Mary Lou Slaney
Deputy Recorder
Morris W. Carter

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 8/97