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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 004053

2000 JAN 20 AM 10:41

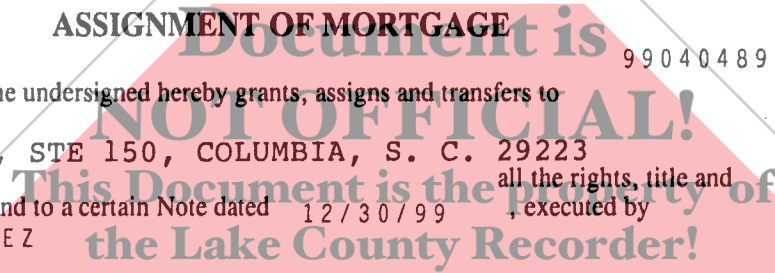
MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040489

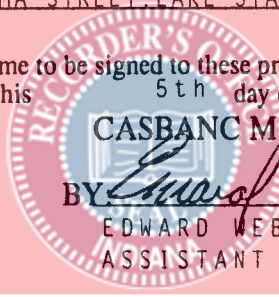
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.
7909 PARKLANE RD., STE 150, COLUMBIA, S. C. 29223
all the rights, title and
interest of the undersigned in and to a certain Note dated 12/30/99, executed by
J. JESUS MARTINEZ



in face amount of \$ 54,908.00 secured by a Mortgage dated 12/30/99 and
recorded in LAKE County on January 7, 2000 as Document No.
2000 001451 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2820 OKLAHOMA STREET LAKE STATION IN 46405

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 5th day of January
2000



CASBANC MORTGAGE, INC.

BY Edward Weber
EDWARD WEBER
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
EDWARD WEBER signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of January, 1999

F30634

Commission expires:

Martha F. Ornelas
Notary Public

HOLD FOR FIRST AMERICAN TITLE

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

fa
1200-
113

25 x 11

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: J. JESUS MARTINEZ

Property Address: 2820 OKLAHOMA STREET
LAKE STATION, IN 46405

Loan Number: 99040489

Date: December 30, 1999

Property Description:

LOT 2 IN BLOCK 5 IN LIVERPOOL HOME GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

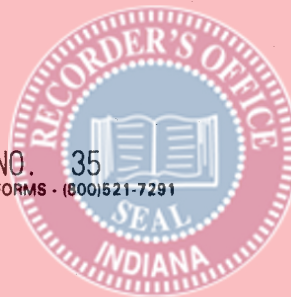
Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

PARCEL ID #50-145-2
4034 (9901).01 MW 01/99

UNIT NO. 35
VMP MORTGAGE FORMS - (800)521-7291



1/99

25x17