

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 004001

2000 JAN 20 AM 9:47

MORRIS W. CARTER  
RECORDER

Chicago Tide Insurance Company

C 620000006 LD

# Special Limited Corporate Warranty Deed

This Indenture Witnesseth, That BANKERS TRUST COMPANY, As Trustee for AMRESO Residential Securities Corporation Mortgage Loan Trust 1996-4, under the Pooling and Servicing Agreement dated as of August 1, 1996.

## Conveys and Warrants

TO: STEPHEN<sup>c</sup> ENZWEILER, of Lake County, in the State of Indiana for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Lot 23 in Block 15, Riverside Estates, as per plat thereof, recorded in Plat Book 29 page 66, in the Office of the Recorder of Lake County, Indiana.

Key No. 21-94-238

Property Address: 730 Van Buren Avenue, Hobart, IN 46342

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1999.

The Grantor certifies that there is no Indiana gross income due by reason of this conveyance.

By accepting the Special Limited Warranty Deed, Grantee acknowledges that he has had adequate opportunity to inspect the property conveyed herein as well as all improvements located thereon and this conveyance is made without warranty or representation, either express or implied, and is on as "AS IS" and "WHERE IS" basis.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

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NOT LISTED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 19 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

01230

18.00  
E.P.  
CT

this 31st day of December, 1999.

(SEAL) ATTEST: **BANKERS TRUST COMPANY**

BY **ADVANTA MORTGAGE CORP.**  
USA. AS ATTORNEY-IN-FACT  
By: [Signature] Name: Stephen L. Niles Title: Vice President  
By: [Signature] Name: Larry Baldwin Title: Assistant Secretary

STATE OF California, COUNTY OF San Diego, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Stephen L. Niles and Larry Baldwin the Vice President and Assistant Secretary respectively of **BANKERS TRUST COMPANY** who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. \*Advanta Mortgage Corp. USA as attorney in fact.

Witness, my hand and Official Seal this 31st day of December, 1999.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

[Signature]  
Notary Public, Angel Williams

My Commission Expires: 01/16/02

County of Residence of Notary Public: San Diego



Mail tax statements to: \_\_\_\_\_

Return document to: \_\_\_\_\_

This instrument prepared by **JOHN R. SORBELLO**, attorney at law.



**ADVANTA MORTGAGE CORP. USA**

**Secretary's Certificate**

The undersigned, Assistant Secretary of Advanta Mortgage Corp. USA, a Delaware corporation, does hereby certify that the following resolution was duly adopted by unanimous consent in writing of the Board of Directors dated December 14, 1998, and remains in full force and effect:

**SALE OF REAL PROPERTY**

RESOLVED, that Carl W. Forsythe, President and Chief Executive Officer, Walter N. Carter, Executive Vice President, Michael G. Muir, Chief Credit Officer (effective November 9, 1998), Mark Casale, Senior Vice President, John Crisler, Senior Vice President, William P. Garland, Senior Vice President, William D. Kaiser, Senior Vice President, Laura J. Swartz, Senior Vice President, James Baker, Vice President, JoAnn Dolan, Vice President and Assistant Secretary, Mark Dunsheath, Vice President and Treasurer, Donald Griffin, Vice President and Assistant Secretary, John Holler, Vice President and Assistant Secretary, Lucia Johnson, Vice President and Assistant Secretary, Stephen L. Niles, Vice President, David E. Plante, Vice President, Stanley W. Saunders, Vice President and Nancy Schaefer, Vice President be and they hereby are authorized to sell residential real estate owned or serviced by the Corporation at a price and on terms as may be approved by the officer executing final sale documents, such approval to be conclusively evidenced by such officer's execution and delivery thereof.

Dated: 12-30-99



*Larry Baldwin*

Assistant Secretary

LARRY BALDWIN, ASST. SECRETARY