

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 003970

2000 JAN 20 AM 9:33

MORRIS W. CARTER
RECORDER

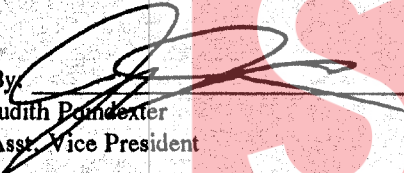
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 20, 1989, made by Michael R. Engle And Sandra L. Engle, Husband And Wife to the order of DONALD WEBBER MORTGAGE COMPANY, INC., the principal sum of \$42,194.00 and recorded on January 25, 1989 Document 019784 in Mortgage Records of Lake County, State of Indiana.

PIN# 263503040009


Witness my hand and seal on January, 5, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY,
INC., SUCCESSOR BY MERGER TO NATIONS Banc
MORTGAGE CORPORATION OF VIRGINIA, FKA
SOVRAN MORTGAGE CORPORATION

By 
Judith Poindexter
Asst. Vice President

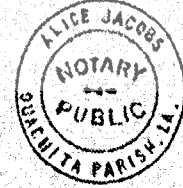
State of Louisiana
Parish/County of Ouachita

On January, 5, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Kathy Beard
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000002039630636
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



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