2000 003946

2000 JAN 20 /M 9: 21

MORRIS W. CARTER RECORDER

SFB#:99013687 Inv#:61239917

FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREAT WESTERN BANK, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 05/13/99 /, made by JACK V KOONCE & HEATHER C COOK to EAGLE MORTGAGE COMPANY/ and recorded in Book n/a at page n/a or as Document # 99042083 the office of the Recorder of LAKE , Indiana.

this 19th day of January, 1999 cument is the proper SECURITY FEDERAL BANK, a Federal Savings BankRecord f/k/a Security Federal Savings and Loan Association of Like

BY:
ELSA MCKINNON
VICE PRESIDENT

Attest: (1) ft

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ANTHONY CERVANTER ASST. SECRETARY

O

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 19th day of January, 1999 , personally
appeared ELSA MCKINNON the VICE PRESIDENT
of SECURITY FEDERAL BANK, a Federal Sayings Bank

f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

JIM BEASLEY

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Notary Public

COMM. # 1209431
NOTARY PUBLIC CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003 =

JIM BEASLEY

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SECGW EH 105EH

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