STATE OF INDIANA LAKE COUNTY FILED FOR THEODRO

2000 003942

2000 JAN 20 MM 9: 20

MORRIS W. CARTER RECORDER

SFB#:99013424 Inv#:32575602

FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREAT WESTERN BANK, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 03/26/99 / made by LISA M JAJICH to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in Book n/a , at page or as Document # 99028146 in the office of the Recorder of LAKE, Indiana.

this 19th day of January, 1999cument is the proper SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association

ELSA MCKINNON VICE PRESIDENT Attest:

ANTHONY CERVANTES ASST. SECRETARY

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 19th day of January, 1999 personally appeared ELSA MCKINNON the VICE PRESIDENT of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY O

JIM BEASLEY

commission expires:02/26/2003 document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when redorded return to:

Wationwide Title Clearing 101 N/ Brand #1800

Glendale, CA 91203

SECGW EH 105EH

10-5u # 443817