

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 003939

2000 JAN 20 AM 9:20

MORRIS W. CARTER
RECORDER

SFB#:98012217
Inv#:1669911455
FNMA 252341

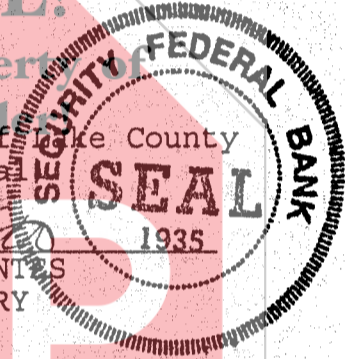
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK, FSB** a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREAT WESTERN BANK**, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 12/18/98, made by **JAMES J HILBRICH & KATHERINE A HILBRICH** to **DUNELAND MORTGAGE** and recorded in Book n/a, at page n/a or as Document # 98103289 in the office of the Recorder of LAKE, Indiana.

this 4th day of January, 1999
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County
(seal)

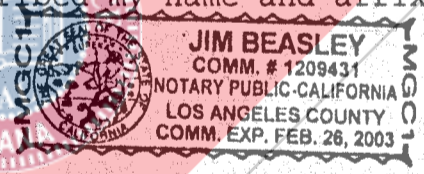
BY: [Signature]
ELSA MCKINNON
VICE PRESIDENT

Attest: [Signature]
ANTHONY CERVANTES
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 4th day of January, 1999, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **SECURITY FEDERAL BANK**, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature] Notary Public



My commission expires:02/26/2003
document prepared by:
D.Colon/MTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

SECGW EH 105EH

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