STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 003925

2000 JAN 20 AM 9:18

MORRIS W. CARTER RECORDER .

## **ASSIGNMENT OF MORTGAGE**

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)

Said mortgage is recorded in the State of IN, County of Lake on 03/05/98 as Instrument/series/file: 98016059

Original Mortgager--: GEORGE BATALIS, CARINA MARIE LIRA

Original Mortgagee--: CASBANC MORTGAGE, INC.

Date of mortgage: 02/27/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

N. An

Vice President

State of California County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that the executed the foregoing instrument and office of the control of the control of the control of the control of the foregoing instrument and office of the control of the control

and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31,

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 415722 1st LN#: 0906430122 Invest#: 1667257528 FINAL SA.final3 chase698 90698 2 122199 FNM 13-089 IN Lake 718 Sort 19417

64026

Loan#: 306737788

10°

#627688