

2000 003901

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JAN 20 AM 9:14

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Walter A. Croarkin, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America on August 9, 1995, in the amount of \$42,000.00 and recorded as Document No. 95046716 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 11, 2000.

Document is  
**NOT OFFICIAL!**

CITIZENS FINANCIAL SERVICES, FSB

Attest:

*Jody M. Edinger*  
Jody M. Edinger, Assistant Secretary

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this *January 11, 2000*, personally appeared Jody M. Edinger and Kathleen M. Davidson, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: November 21, 2000  
County of Residence:                    Lake



*Annette L. Johanson*  
Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

247070479

TICOR M.O.  
99207100-6  
Croarkin

10:00  
P.M.  
1/11

25x10