STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 003878

2000 JAN 20 AM 9: 03

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

Paid Accounts Department #:11653979 "Spencer" Lender ID:344/1094200690 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$15,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACQUELINE SPENCER,

Original Mortgagee: THE CHASE MANHATTAN MORTGAGE CORPORATION

Date Executed: 09/29/1998

Date Recorded: 10/02/1998 as Instrument No. 98078249

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1027 E. 16th Avenue, Gary, IN, 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
to be recorded concurrently herewith
On January 11, 2000

By:
TELMA RUIZ, ASSLANT SECRETARY

STATE OF California COUNTY OF San Diego

On January 11, 2000, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alana Stein

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Notary Expires: 08/25/2001 #1153148

ALANA STEN
Commission 11stive
Notary Public - Colfiomics
San Diego County
My Comm. Bipires Aug 25, 2001

(This area for notarial seal)
Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
RJL-20000107-0016 INLAKE LAKE IN BAT: 9151/11653979 KXINSOM1

When Recorded Return To: Jacqueline Spencer, 1106 ARIZONA ST., Gary, IN, 46403

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