

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 003844

2000 JAN 19 PM 3:30

MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Robert E. Gass and Jodi M. Gass, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, for the sum of One Hundred Sixty Three Thousand and Two Hundred Dollars (\$163,200.00) dated July 16, 1999, and recorded in Lake County on August 11, 1999 as Document No. 99067109 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lot 84 in Highland Terrace Estates 2<sup>nd</sup> Addition, to the Town of Highland, as per plat thereof recorded in Plat Book 76, page 21, in the Office of the Recorder of Lake County, Indiana.

Property Address: 2259 Terrace Dr., Highland, IN 46322

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 7, 2000.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

*Jody Edinger*  
Jody Edinger, Asst. Secretary

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }  
                          } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this January 7, 2000, personally appeared Kathleen M. Davidson and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Aimee Koerner*  
Aimee Koerner, Notary Public

My Commission Expires: 8-6-07  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

505322

MR3-500-10/84

MAIL TO: FRED M. BECKER  
136 PULASKI ROAD  
CALUMET CITY, IL 60409

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