

QUIT CLAIM DEED (INDIVIDUAL)  
2000 003753

LAKE COUNTY  
FILED FOR RECORD

2000 JAN 19 AM 10:

THIS DEED, Made and entered into this 19<sup>th</sup> day of January, 2000, by and between:

**JAMES SPENCER**

of the County of LAKE, State of INDIANA, party or parties of the first part and

**MAXINE M. SPENCER**

of the County of LAKE, State of INDIANA, party or parties of the second part;

WITNESSETH, That the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable consideration paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does by these presents **REMISE, RELEASE AND FOREVER QUIT CLAIM** unto the said party or parties of the second part, the following described real estate situated in the County of LAKE, State of INDIANA, to-wit:

THE SOUTH 18 FEET OF LOT 32 AND THE NORTH 32 FEET OF LOT 31, BLOCK 1, DUNELAND PARK SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 38, IN LAKE COUNTY, INDIANA.

Commonly Known as: 314 S. JASPER STREET, GARY, INDIANA 46403

TAX ID NUMBER: 25-42-0207-0032

MAIL TAX BILL TO: 314 S. JASPER STREET, GARY, INDIANA 46403

**TO HAVE AND TO HOLD** the same, together with all rights and appurtenances to the same belonging, unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever. So that neither the said party or parties of the first part, nor their heirs, nor any other person or persons for them or in their names or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, by they and every one of them shall, by these presents, be excluded and forever barred.

**IN WITNESS WHEREOF**, The said party or parties of the first part has or have hereunto set their hand or hands the day and year first written.

*James Spencer*  
\_\_\_\_\_  
JAMES SPENCER

STATE OF INDIANA }  
                                  } ss.  
COUNTY OF LAKE }

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 19 2000



PETER BENJAMIN  
LAKE COUNTY AUDITOR

On this 19<sup>TH</sup> day of JANUARY, 2000, before me personally appeared James Spencer to me known to be the person or persons described in and who executed the foregoing instrument, and who acknowledged that HE executed the same as HIS free act and deed.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

My commission expires: 2/22/08

*William A. Shurman*  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
WILLIAM A. SHURMAN  
NOTARY PUBLIC  
STATE OF INDIANA  
COMMISSION EXPIRES 2/22/08

*William A. Shurman*  
\_\_\_\_\_  
NOTARY:

This instrument prepared by: James Spencer

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