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RECORDS & WATER
RECORDS

FMG #: 0006135510
NAME: B R COLEMAN AND ASSOCIATES
P/O DATE: 12/31/1999

THIS INSTRUMENT PREPARED BY:
TRICHA L WILDER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
B R COLEMAN AND ASSOCIATES
2705 WABASH AVE
GARY, IN 46404

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID MERLE ASH, A SINGLE MAN AND HARRY RUBIN, GUARDIAN FOR DAVID* to

NATIONAL HOMES ACCEPTANCE CORPORATION

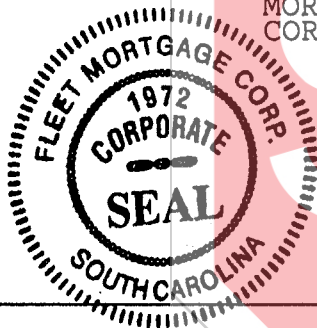
dated February 1st, 1970, and recorded on 01/09/1970 in Mortgage Record _____, page _____, and/or Instrument # 44760, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

See attached for Legal Description.

Power of Attorney: FANNIE MAE
POA Book: _____, Page: _____, Dt: 01/10/1996, Inst: 96001917

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of January, 2000.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT



DEANA FRIEDEL
ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January, 2000, personally appeared DEANA FRIEDEL

and _____, the ASSISTANT SECRETARY

and _____ respectively, of _____

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002



TERRI MARSH

Notary Public

IN_REL (041)

Ch # 100
01/08/00
12/00
13

25x10

Loan No. 0006135510
B R COLEMAN AND ASSOCIATES

LEGAL DESCRIPTION

LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION INSTR# 46041

*MERLE ASH

