

STATE OF INDIANA
LAKE COUNTY
FILED

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2000 JAN 19 AM 9:04

MONROE M. CARTER
RECORDER

Recording Requested By/Return To:
PAN AMERICAN BANK, FSB
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402, does hereby grant, sell, assign, transfer and convey, unto *Household Finance Corp.*

NOT OFFICIAL!
This Document is the property of the Lake County Recorder's Office

a certain Mortgage dated April 8, 1999, made and executed by MICHAEL G. MURPHY, UNMARRIED

1408 PRESTWICK DRIVE, SCHERERVILLE, IN 46375

whose address is

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in LAKE State of INDIANA :

LOT 8, BLOCK ONE OF BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT TWO, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 55, PAGE 39, IN LAKE COUNTY, INDIANA.

ASSESSOR'S PARCEL #:20-13-352-8

such Mortgage having been given to secure payment of Three Hundred Twenty-Eight Thousand and No/100 (\$ 328,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99031680) of the COUNTY LAKE COUNTY Records of LAKE COUNTY, State of INDIANA

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 370-00096434-1

*ch # 49878
du*

/dew

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 7, 1999**

Witness

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

(Assignor)

Witness

By:

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

Attest

Seal:

This Instrument Prepared By: **G. GOMEZ**
address: **625 The City Drive, Ste #490, Orange, CA 92868**
tel. no.: **714-621-3522**

State of California
County of Orange

ss.

On **May 7, 1999** before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

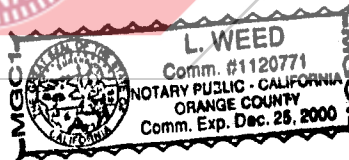
(Seal)

L. WEED

LOAN #: 370-00096434-1

(S) ASSIGNMENT OF MORTGAGE

Page 2 of 2



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10-1001-0A-MS (10/20/98)

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