

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Loan Number 8041948

2000 003629

2000 JAN 19 AM 9:11

INDIANA RELEASE OF MORTGAGE
RECORDED

STATE OF INDIANA
COUNTY OF Lake

FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by David R. Aliff & Mary L. Aliff to U.S. of America acting by and through the Secretary of Housing And Urban Development dated the 10th day of November 19 88, and recorded on November 18, 1988, in the Office of the Recorder of Lake County, as Instrument No. 008046 in Records Book No. Page No .

THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.
Dated November 30, 19 99.

U.S. Department of Housing
And Urban Development

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NOT OFFICIAL!

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the Lake County Recorder!

By Robert L. Juenger
Robert L. Juenger
Asset Management Specialist
Government National Mortgage Assoc.

STOP

ACKNOWLEDGMENT

State of Virginia
County of Arlington

BEFORE ME, a Notary Public in and for the State of Virginia and a resident of Arlington County, personally appeared Robert L. Juenger, the Asset Management Specialist of the U.S. Department of Housing and Urban Development an officer who acknowledged execution of the foregoing Release of Mortgage as Asset Management Specialist for and on behalf of said U.S. Department of Housing and Urban Development.

WITNESS my hand and Notarial Seal this 30th day of November 19 99.

Victoria Shearin
Notary Public

Victoria Shearin
Printed Name

My Commission Expires:

January 31, 2000

THIS INSTRUMENT PREPARED BY:
CDSI Mortgage Services, Inc./Tanya Gorham
P.O. Box 40939
Raleigh NC 27629-0939

10.00
E.P.
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TICOR TITLE INSURANCE
Crown Point, Indiana

221535

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