

Record and Return To:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 1600  
Denver, CO 80202

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 003589  
CORPORATION

2000 JAN 19 AM 8:50

MORRIS W. CARTER  
RECORDER

VRU #1-888-679-6377  
Investor #1600002315  
Loan #0009133109  
MIN #100025400002096353  
XRF0433-044-0077

### ASSIGNMENT OF MORTGAGE

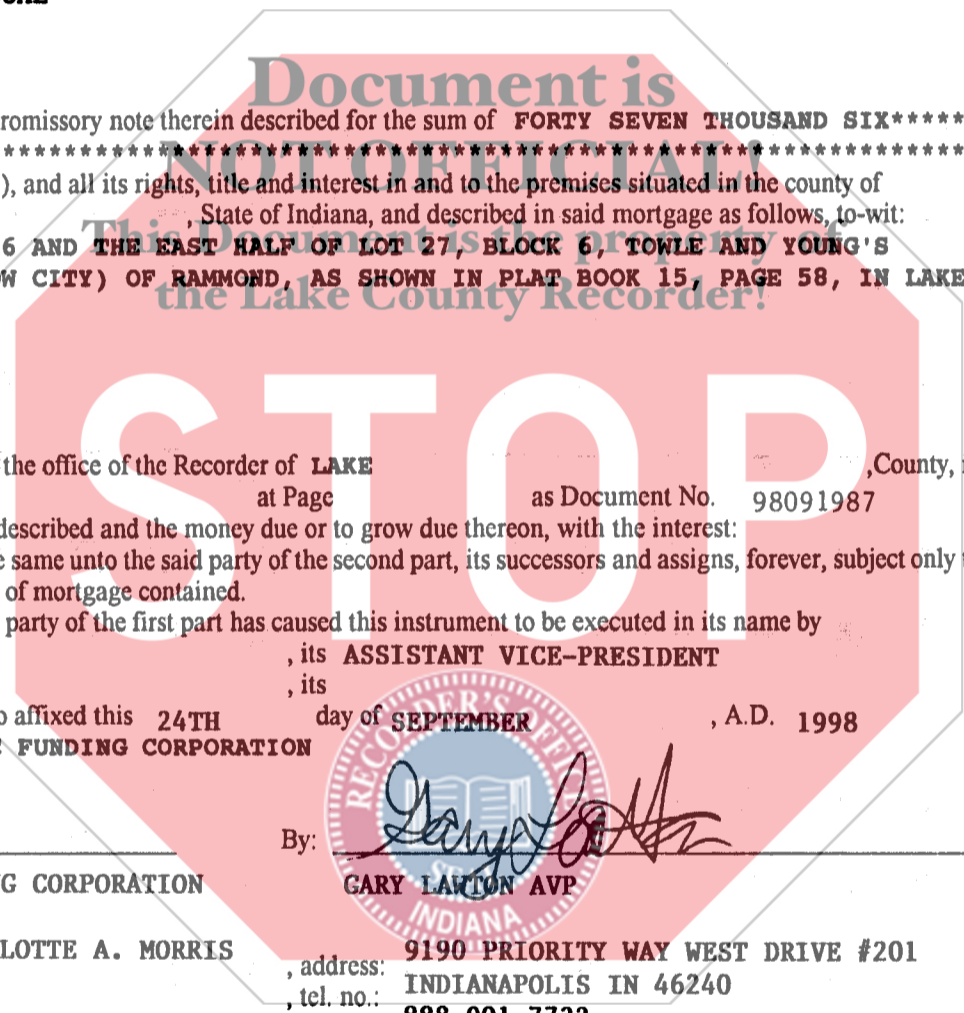
KNOW ALL MEN BY THESE PRESENTS That **SOUTHERN PACIFIC FUNDING CORPORATION**

organized and existing under the laws of party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. Box 2026, Flint, MI 48501-2026**

organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the **22ND** day of **SEPTEMBER**, A.D. **1998**, made by **DEBRA M. PARKER, INDIVIDUAL**

to it, securing the payment of one promissory note therein described for the sum of **FORTY SEVEN THOUSAND SIX HUNDRED AND NO/100** Dollars ( **\$47,600.00** ), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit: **THE WEST 2 FEET OF LOT 26 AND THE EAST HALF OF LOT 27, BLOCK 6, TOWLE AND YOUNG'S ADDITION TO THE TOWN (NOW CITY) OF RAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 58, IN LAKE COUNTY, INDIANA.**  
**AP #: 26-36-0230-0026**



Recorded **11-19-98** which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **98091987** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by **GARY LAWTON**, its **ASSISTANT VICE-PRESIDENT** and attested by \_\_\_\_\_, its \_\_\_\_\_, and its corporate seal to be hereunto affixed this **24TH** day of **SEPTEMBER**, A.D. **1998**  
**ATTEST: SOUTHERN PACIFIC FUNDING CORPORATION**

By: *Gary Lawton*  
**GARY LAWTON AVP**

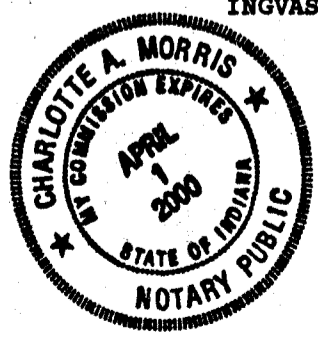
**SOUTHERN PACIFIC FUNDING CORPORATION**  
This form was prepared by: **CHARLOTTE A. MORRIS**, address: **9190 PRIORITY WAY WEST DRIVE #201**, tel. no.: **INDIANAPOLIS IN 46240 888-901-7732**

**Commonwealth/State of Indiana**  
**County of MARION**  
The foregoing instrument was acknowledged before me this **24TH DAY OF SEPTEMBER 1998** by **CHARLOTTE A. MORRIS** of **SOUTHERN PACIFIC FUNDING CORPORATION** a **CALIFORNIA** corporation, on behalf of the corporation.

*Charlotte A. Morris*  
**CHARLOTTE A. MORRIS** **NOTARY PUBLIC**

Indiana Assignment of Mortgage 12/95  
SOMD-3E3(IN) (9607)

**INGVAS (I205.1) INGVAS 704**



*dt 4/19/00*  
*1/10*  
*AB*

**25 X 10**