

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 003577

2000 JAN 19 AM 8:47

MORRIS W. CARTER
RECORDER

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CROSSLAND MORTGAGE CORP
This form was prepared by: 2801 COHO STREET, SUITE 306
MADISON, WI 53713

, address:
, tel. no.: (800) 446-3300

Loan Id: 0010096378

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

BY CrossLand Mortgage Corp MBI MORTGAGE CO. AS ITS ATTORNEY IN FACT,
organized and existing under the laws of the State of Utah, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto CROSSLAND MORTGAGE CORP.

organized and existing under the laws of UTAH, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 28th day of April
A.D. 1999, made by SYLVIA M. MARTINMAKI and ARTHUR J. MARTINMAKI, WIFE AND
HUSBAND

to it, securing the payment of one promissory note therein described for the sum of Sixty Six Thousand
Eight Hundred Ten and no/100 Dollars (\$ 66,810.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 143 IN TURKEY CREEK MEADOWS, UNIT NO. 2, AS PER THEREOF, RECORDED IN
PLAT BOOK 33 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 99039998 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by BARBARA J. DAHMEN
its ASSISTANT SECRETARY

, and attested by
, its
and its corporate seal to be hereunto affixed this

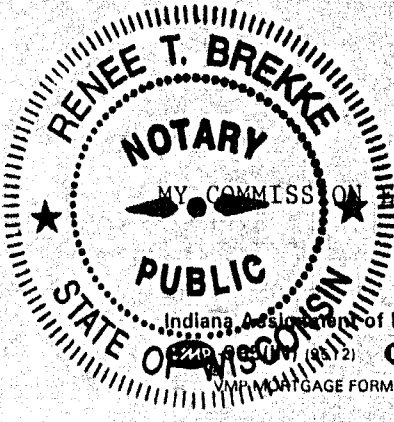
12TH day of MAY 1999, A.D. MBI MORTGAGE COMPANY
ATTEST: CROSSLAND MORTGAGE CORP. AS ITS ATTORNEY IN FACT

By: *[Signature]*

Commonwealth/State of WISCONSIN
County of DANE

The foregoing instrument was acknowledged before me this MAY 12, 1999
by BARBARA J. DAHMEN, ASSISTANT SECRETARY

, of CrossLand Mortgage Corp
, a UTAH
corporation, on behalf of the said corporation.



[Signature]
NOTARY PUBLIC RENEE T. BREKKE

Indiana Assignment of Mortgage 12/95
MORTGAGE FORMS - (800)521-7291



25 x 10