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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 003516

2000 JAN 19 AM 8:47

MORRIS W. CARTER  
RECORDER

CROSSLAND MORTGAGE CORP  
2801 COHO STREET SUITE 306  
MADISON, WI 53713

MORTGAGE COMPANY

address:

City, UT 84107

tel. no.: 800-446-3300

Loan ID: 0012190450

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

28W 583 STAFFORD PLACE, WARRENVILLE, ILLINOIS 60555  
does hereby grant, sell, assign, transfer and convey, unto the CROSSLAND MORTGAGE CORP.

a corporation organized and existing under the laws of UTAH  
whose address is P.O. BOX 410430 SALT LAKE CITY UT 84141-0430  
a certain Mortgage dated JANUARY 19TH, 1999  
BRIAN J. ORR, AN UNMARRIED MAN

(herein "Assignee"),

made and executed by

to and in favor of PRIMERA MORTGAGE  
property situated in LAKE

County, State of INDIANA upon the following described

THE NORTH 27 1/2 FEET OF LOT 28 AND THE SOUTH 7 1/2 FEET OF LOT 29, BLOCK 6,  
CENTRAL PARK ADDITION TO WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 1, IN LAKE  
COUNTY, INDIANA.

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY FIVE THOUSAND TWO  
HUNDRED FIFTY SIX AND NO/100 (\$125,256.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the 99013705 Records of County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Assignment of Mortgage 12/95

995(IL) 195121

VMP MORTGAGE FORMS (800)521-7291

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Initials: \_\_\_\_\_

P.02/04

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FR FIRST SECURITY 1999 16:05 06 DEC 05 0739480

# 0739485

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12.00

0739480

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/8/99

PRIMERA MORTGAGE

Witness

(Assignor)

Witness

By:

ROB HARDMAN

(Signature)

PRESIDENT

NOTARY

Seal:



Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

State of IL  
County of COOK

This instrument was acknowledged before me on 12/8/99

by ROB HARDMAN

as PRESIDENT

of PRIMERA MORTGAGE

STOP



995(IL) (9512)

11648 (9509)

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