

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 003512

2000 JAN 18 PM 12:45

RECORDED

ASSIGNMENT OF NOTE AND MORTGAGE.

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by JOSE B. GARCIA as a MARRIED MAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated October 26th, 1999 conveying the following described real estate, to wit:

THE SOUTH 10 FEET OF LOT 5, ALL OF LOT 6 AND THE NORTH 15 FEET OF LOT 7 IN BLOCK 17 IN MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

AS DOC # 99093668

ADDRESS: 6814 MARYLAND AVENUE
HAMMOND, IN 46323

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

PARCEL #: UNIT NO.26 KEY NO.35-26-6

and recorded in the Recorder's Office of LAKE County, State of IN as Document No.

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 26th day of October 1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

EL-8579024 (9712)

8227

6741 / 2.00 sw
6575

25x10

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26th day of October, 1999

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Betty M. Christianson
NOTARY PUBLIC
OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

