

2000 003440

FILED FOR RECORD  
2000 JAN 18 AM 10:48

MORRIS W. CARTER  
RECORDER

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **ROBERT R. CARTMELL AND ROBERTA B. CARTMELL, LIFE TENANTS,** GRANTOR(S) of **LAKE** County in the State of **INDIANA** QUITCLAIM(S) to **JEFFREY W. GIBSON AND EMILY A. GIBSON, HUSBAND AND WIFE,** GRANTEE(S) of **LAKE** County in the State of **INDIANA,** in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana.

**THE EAST 2 1/2 ACRES OF TRACT NO. 7, AS MARKED AND LAID DOWN ON**

**PLEASE SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF**

*UNIT 3 - Key # 7-197-7*

Commonly known as: **3701 W. 105<sup>TH</sup> AVENUE, CROWN POINT, IN 46307**

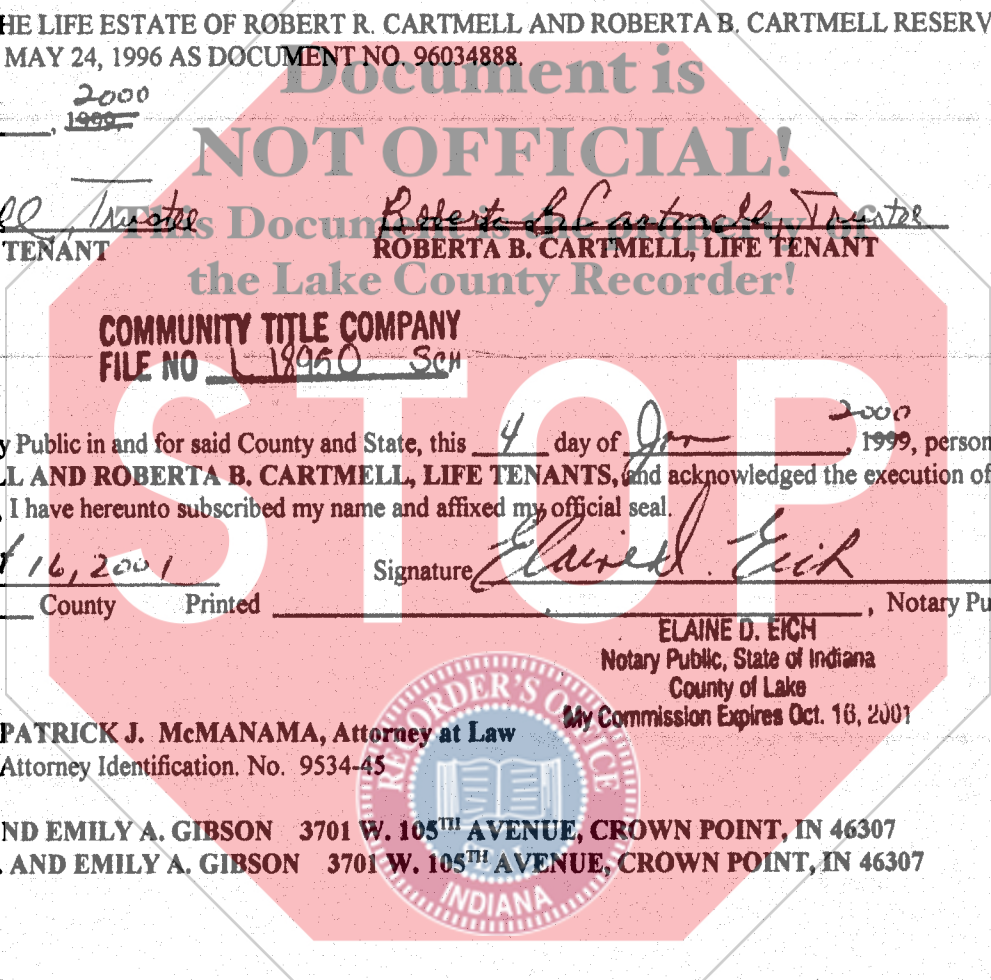
GRANTOR CERTIFIES THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED.

THIS QUIT CLAIM RELEASES THE LIFE ESTATE OF ROBERT R. CARTMELL AND ROBERTA B. CARTMELL RESERVED IN DEED IN TRUST RECORDED MAY 24, 1996 AS DOCUMENT NO. 96034888.

Dated this 4 day of JAN, ~~1999~~ <sup>2000</sup>

*Robert R. Cartmell, Trustee*  
**ROBERT R. CARTMELL, LIFE TENANT**

*Roberta B. Cartmell, Trustee*  
**ROBERTA B. CARTMELL, LIFE TENANT**



STATE OF INDIANA  
COUNTY OF **LAKE** SS:

COMMUNITY TITLE COMPANY  
FILE NO L18950 ScM

Before me, the undersigned, a Notary Public in and for said County and State, this 4 day of Jan, <sup>2000</sup> ~~1999~~, personally appeared **ROBERT R. CARTMELL AND ROBERTA B. CARTMELL, LIFE TENANTS,** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: Oct 16, 2001  
Resident of LAKE County Printed \_\_\_\_\_

Signature *Elaine D. Eich*, Notary Public

**ELAINE D. EICH**  
Notary Public, State of Indiana  
County of Lake  
My Commission Expires Oct. 16, 2001

This instrument prepared by **PATRICK J. McMANAMA, Attorney at Law**  
Attorney Identification. No. 9534-45

Return Deed To: **JEFFREY W. AND EMILY A. GIBSON 3701 W. 105<sup>TH</sup> AVENUE, CROWN POINT, IN 46307**  
Mail Tax Bills To: **JEFFREY W. AND EMILY A. GIBSON 3701 W. 105<sup>TH</sup> AVENUE, CROWN POINT, IN 46307**

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 07 2000

**PETER BENJAMIN**  
**LAKE COUNTY AUDITOR**

00296

*Comm #1196  
16.00*

GIBSON/CARTMELL

THE RECORDED PLAT OF GREENHILL RANCHES ANNEX NO. 1, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST  
QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE  
2<sup>ND</sup> P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT  
THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID 1/4 SECTION  
AND THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 SECTION 1108.0  
FEET; THENCE SOUTH 1027.79 FEET; THENCE WEST 1107.0 FEET TO THE  
WEST LINE OF SAID QUARTER SECTION; THENCE NORTH ALONG SAID WEST  
LINE 1022.75 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY,  
INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 27, PAGE  
41, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

